ADVERTISEMENT.

As after the Death of the Counſellor and D. *David Samuel* von *Madai*, the Inſpection and Care for the Medicines of the Orphan-Houſe here have been committed to his Son, the Counſellor and Doctor *Carl Auguſt* v. *Madai*; we intreat by this Advertiſement the Correſpondents if they ſhould give Word to ſend them Medicines, to direct their Letters either to the above-mentioned Counſellor, or to the Medicamentenexpedition of the Orphan-Houſe here, after the following Manner:

A Monſieur
Monſieur le Docteur de Madai, Conſeiller de la Cour de S. A. S. le Prince d' Anhalt Coethen

auf dem Waiſenhauſe abzugeben. à *Halle en Saxe.*

Or:

An die
Medicamentenexpedition des Waiſenhauſes

auf dem Waiſenhauſe abzugeben. zu *Halle in Sachſen.*

NB. All ſo called Halle Orphanhouſe-Medicines, which are ſold by Pedlars, Hawkers and wanderingMerchants, are always falſe and counterfeited.

Halle, 1780.

ADVERTISEMENT.

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Halle, 1780.

A SHORT ACCOUNT OF THE EFFECTS AND USE OF SOME APPROVED MEDICINES,

WHICH

ARE DISPENSED IN THE ORPHANHOUSE AT HALLE IN THE DUTCHY OF MAGDEBURG,

AND BY WHICH

NOT ONLY SLIGHT, BUT ALSO HARD AND DIFFICULT DISEASES BY THE BLESSING OF GOD MAY BE SUCCESSFULLY CURED,

PUBLISHED BY

DAVID SAMUEL von MADAI, M. D.
COUNSELLOR AND PHYSICIAN TO HIS SERENE HIGHNESS THE PRINCE OF ANHALT COETHEN, AND PRACTITIONER AT THE ORPHANHOUSE AT HALLE.

TRANSLATED FROM THE GERMAN.
1784.

HALLE
IN THE DUTCHY OF MAGDEBURG
TO BE HAD OF THE EXPEDITION OF MEDICINES IN THE ORPHANHOUSE.

ADVERTISEMENT.

As ſome Cheats who counterfeit our Medicines, have been ſo inſolent as not only to ſell impudently their ſlight and vile Medicines for our own, but alſo to get graved our uſual Seal, and by putting it upon their counterfeited Medicines, to uſe it wrongfully; we thought this Advertiſement neceſſary, and intreat by it the Publick to keep itſelf from being cheated. Some of thoſe deceitfull People have got graved the Richter's Seal together with the Name of the late Inventer; others again who ſet up for having at leaſt any thing of gentleman, have, indeed, made Uſe of our Seal, but got graved about the ſame either their own Names or any Deviſe with ſo ſmall Letters, that they are not eaſy to be read without a magnifying-glaſs. Now for to prevent and keep off as much as is feaſible, ſuch Cheats and Tricks, we find it needful to ſet to the End of this Side a magnifyed Copy of the Seal, which we uſe to put on our Medicines, that every one may read the Letters and Name ingraved by the Brim of the Seal, keep itſelf from being cheated, and thus eſcape the impoſitions of thoſe Cheats.

PREFACE.

§. 1.

About ninety or hundred Years ago the late D. *Chriſtian Sigismund Richter*, my Father-in-law, and D. *Chriſtian Friedrich Richter*, his Brother of bleſſed memory, invented ſome approved and excellent Medicines, which they prepared afterwards to the Advantage of the Orphan-Houſe here; and theſe Medicines, as every one knows, have by the Bleſſing of God been uſed with the greateſt Succeſs in Germany as well as in foreign Countries. But as it was needful to inſtruct

Beginning and Succeſs of this Enterpriſe.

every one ſufficiently, how theſe Medicines may be uſed with Succeſs, the Inventers in the Beginning were neceſſitated to give notice of them in ſhort Deſcriptions, till by my late Uncle, D. *Chriſtian Friedrich Richter*, a complete Treatiſe was publiſhed in the Year 1708. entitled: *Knowledge of Man, with Regard to his Body and natural Life* etc. In this Treatiſe not only is treated theoretically on the human Body, the Health, the Conſervation of the ſame, the Diſorders, and their Cauſes and Signs; but it is alſo given therein Direction, how every one alſo in ſuch Places where there are no Phyſicians at all, may ſucceſsfully cure ſlight as well as hard and dangerous Diſeaſes with the juſt mentioned Medicines, which are very fit for thoſe Boxes, that on Account of their Uſe on Journies, in Field and Houshold, have been call-

called *Hous- Reiſe-* and *Feld-Apotheken.*

§. 2.

Although the above mentioned Treatiſe has been accepted any-where ſo well, that ſeventeen Editions have already paſſed the Preſs; neverthelesſ ſeveral Friends to whom this Work ſeemed too large, have deſired of them to make a ſhort Extract of the ſame, becauſe they could more eaſily make uſe of it on Journies. But my anceſtors made difficulties about the execution of that purpoſe, being afraid thoſe Friends might adhere to the compendium, and be contented with it in ſuch a manner as to neglect the Reading of the large Treatiſe, which however had been their principal deſign. For they intended chiefly by publiſhing a large Treatiſe, that every one who ſhould like

Why no ſhort Extract has hitherto been made.

to uſe theſe Medicines, by frequent reading of the ſame might acquire a ſufficient medical Science: but in particular that every one might be inſtructed of the Nature of the Man and its Qualities; of the Motions in the human Body; of the Health, what the ſame conſiſts in, and how it may be conſerved as well as hurt; further of the Diſorders the human body is ſubject to, their Cauſes and Difference; and alſo how in general the Patients muſt comply with all Parts. They have been of opinion, that by ſuch a Treatiſe not only the Readers would the better be enabled to uſe the mentioned Medicines with the greateſt Succeſs according to the preſcribed Method; but alſo that they could be quiet, and not concerned in their Mind about having committed a fault in the enterpriſed Cure, if the ſame as it comes to paſs now

and then, ſhould not have the Succeſs they expected and deſired; whereas the Succeſs of a Cure is not always in the human Power.

§. 3.

Others again have craved earnſtly, that only the Inſtruction, how, in what Manner and in which Diſeaſes the Medicines are to be uſed, might be excerped out of the mentioned Treatiſe, and publiſhed by way of printing, chiefly for thoſe who either are not able to ſell the large Treatiſe, or by their occupations and affairs are hindered from peruſing it. A ſhort Inſtruction is wiſhed.

§. 4.

Though it has been very often promiſed to comply with that Deſire, yet the performance of it was fain to ceaſe for a while, till at laſt my Father-in-law of bleſ- And contained in this Treatiſe.

ſed memory, D. *Chriſtian Friedrich Richter*, by frequency of remembring and iterated inſtances was moved and actuated to publiſh ſuch a Compendium in the Year 1720; but he publiſhed it in the latine Tongue, that alſo thoſe who did not underſtand the German Language, might make Uſe of it.

As now after the Death of my dear and loved Father-in-law the Medicines of the Orphan-Houſe here have been committed to my Care and Inſpection, becauſe I had already prepared them many years before his Death, and alſo given the aſked medical Counſels: and beſides as I have very often been craved by a great Deal of People to publiſh a ſhort Account of the Effects and Uſe of our Medicines; I could not chuſe but promiſe, that alſo this Deſire ſhould be granted.

I publiſhed therefore the above-mentioned Treatiſe of my late Father-in-law in the German Language, and took particular Care to inſert the Corrections, Amendments, and Additions, which ſince the publiſhing of that Treatiſe have been made with Regard to the Medicines and their Uſe.

§. 5.

In this Treatiſe will be ſhewn and expoſed the Uſe and Efficacy of the following Medicines:

Specification of the Medicines and their Price.

1) Eſſentia Dulcis, or, Sweet Eſſence.
4 Drachms or $\frac{1}{8}$ Ounce. - 1 Rixdollar.
2) Eſſentia Amara, or, bitter Eſſence.
4 Drachms - - - 4 Groſhes.
3) Eſſentia Antihypochondriaca, or, Spleen opening Eſſence. 4 Dr. 4 Gr.
4) Pilulae Polychreſtae, or, Polychreſt Pills. 4 Dr. or $\frac{1}{4}$ Ounce. 16 Gr.
5) Pilulae contra Obſtructionem, or, Pills againſt Coſtiveneſs. 4 Dr. 8 Gr.
6) Pilulae Purgantes, or, Purging Pills. 4 Drachms - - 12 Gr.

7) Pul-

7) Pulvis Bezoardicus, or, Bezoard Powder. 4 Drachms or $\frac{1}{2}$ Ounce. 4 Gr.
8) Puluis Antiſpasmodicus, or, Antiſpasmodic Powder. 4 Dr. — 4 Gr.
9) Puluis contra Acredinem, or, Powder againſt Acrimony. 4 Dr. 3 Gr.
10) Pulvis Vitalis, or, vivifying Powder. 1 Doſe - - 1 Gr.
11) Balſamus Cephalicus, or, Balſam for the Head. 1 Drachm. 6 Gr.

As for the Prices of theſe Medicines and of thoſe thirteen Sorts of Medicines, ſpecifyed in the 18. §. as well as for the Prices of the Apothecas, we refer our Readers to the large Price-courant, added at the End of the Preface.

§. 6.

These Medicines are ſold in Phyſick-Boxes.

The above ſpecifyed Medicines are ſold and ſent away one by one as well as all together, in Boxes deſignedly adapted to them and very proper for Houſe-Journies-and Field-Apotheca's. Theſe Boxes or Cheſts have been called *Apotheken*; becauſe theſe few Medi-

Medicines by the Bleſſing of God may cure as much, and perhaps more Diſeaſes, than the great Number of Medicines diſpenſed in the publick Apothecas. This ſmall Number therefore, as for Power and Efficacy, not only equals but alſo exceeds the great Number of the uſual Medicines, which are to be found in a Apothecary's-Shop, though the Number of them ſtretches far above one thouſand: beſides theſe Medicines may be uſed ſafely and without apprehending of any Danger, if ſo be the Caſe, that they had applied them amiſs and not rightly, or that they had not exactly enough judged of the Complaint. They are alſo durable, and may be tranſported into far diſtant countries; but otherwiſe they muſt be tied up faſt, and put into ſome ſhady and cool place, and they will be preſerved for many

many years without diminiſhing of their Virtues.

§. 7.

After what the Phyſick-Boxes are regulated.

Thoſe Phyſick-Boxes are regulated after an appointed Sum of money; accordingly I prepare ſuch Cheſts or Boxes for 5, 10, 12, 16, 20, and 30 Rixdollars: but if greater Ones ſhould be deſired, I can alſo ſerve with them, if they who deſire them, allow ſome time to prepare them.

§. 8.

A Phyſick-Box for 5 Rixdollars.

Now I will exactly ſpecify according to the above ſet Prices, which Medicines, and how much of them will be found in every Phyſick-Box. In a Phyſick-Cheſt or Apotheca for 5 Rixdollars are to be found:

	Rixdollars.	Groſhes.
Eſſentia Dulcis, or, Sweet Eſſence.		
4 Drachms or half an Ounce.	1	—
Eſſentia Amara, or, bitter Eſſence.		
1 and ½ Ounce.	—	12
Eſſentia Antihypochondriaca, or,		
Spleen opening Eſſence. 1 Ounce.	—	8

Pilulae

	Rixdollars.	Groſhes.
Pilulae Polychreſtae, or, Polychreſt Pills. ½ Ounce. - - -	—	16
Pilulae contra Obſtructionem, or, Pills againſt Obſtructions. 1 Dr.	—	2
Pilulae Purgantes, or, Purging Pills. 2 Drachms. - - - -	—	6
Pulvis Bezoardicus, or, Bezoard Powder. 1 and ½ Ounce. -	—	12
Puluis Antiſpasmodicus. 1 and ½ Ounce.	—	12
Puluis contra Acredinem, or, Powder againſt Sharpneſs. 1 Ounce.	—	6
Puluis vitalis, or, vivifying Powder. 12 Doſes. - - - -	—	12
Balſamus Cephalicus, or, Balſam for the Head, etc. ½ Drachm.	—	3
For a wooden Cheſt. - -	—	4
For Glaſſes. - - - -	—	3
	5 Rixdollars.	

§. 9.

In a Phyſick-Box for 6 Rixdollars are to be found all the preceding Medicines, and beſides a bound Exemplar of the abovementioned German Treatiſe, entitled, Inſtruction: but then remaining four Groſhes, there will be added for it ſomewhat of the Eſſentia Dulcis or any other Medicine. An Apotheca for 6 Rixdollars.

§. 10.

§. 10.

A Physick Cheſt for 8 Rixdollars.

In an Apotheca or Phyſic-Cheſt for 8 Rixdollars are contained following Medicines.

	Rixdollars.	Groſhes.
Eſſentia Dulcis, or, Sweet Eſſence. 6 Drachms. - - - -	1	12
Eſſentia Amara, or, bitter Eſſence. 1 and ½ Ounce. - -	—	12
Spleen opening Eſſence. 1 Ounce.	—	8
Pilulae Polychreſtae, or, Polychreſt Pills. 4 Drachms. - -	—	16
Pilulae contra Obſtructiones, or, Pills againſt Coſtiveneſs. 1 Dr.	—	2
Pilulae Purgantes, or, Purging Pills. 2 Drachms. - - - -	—	6
Puluis Bezoardicus, or, Bezoard Powder. 1½ Ounce. - -	—	12
Puluis Antiſpasmodicus, or, Antiſpasmodic Powder. 1½ Ounce.	—	12
Puluis contra Acredinem, or, Powder againſt Sharpneſs. 1 Ounce.	—	6
Puluis Vitalis, or, vivifying Powder. 16 Doſes. - - - -	—	16
Balſamus Cephalicus, or, Balſam for the Head. 1 Drachm. -	—	6
A bound Inſtruction. - -	—	20
A Cheſt, covered with Leather, gilded by the Brim, and furniſhed with a Lock. - - - - -	1	16
	8 Rixdollars.	

§. 11.

§. II.

In an Apotheca or Phyſic-Cheſt for 10 Rixdollars are to be found. A Phyſic-Cheſt for 10 Rixdollars.

	Rixdoll.	Groſh.
Eſſentia Dulcis, or, Sweet Eſſence. 1 Ounce. - - -	2	—
Eſſentia Amara, or, bitter Eſſence. 2 Ounces. - - -	—	16
Spleen opening Eſſence. 1 Ounce.	—	8
Pilulae Polychreſtae, or, Polychreſt Pills. 6 Drachms. -	1	—
Pilulae contra Obſtructionem, or, Pills againſt Coſtiveneſs. 2 Dr.	—	4
Pilulae Purgantes, or, Purging Pills. 3 Drachms. - - -	—	9
Pulvis Bezoardicus, or, Bezoard Powder. 2 Ounces. -	—	16
Pulvis Antiſpasmodicus. 2 Ounces.	—	16
Pulvis contra Acredinem, or, Powder againſt Sharpneſs. 1½ Ounce.	—	9
Pulvis Vitalis, or, Vivifying Powder. 24 Doſes. - -	1	—
Balſamus Cephalicus, or, Balſam for the Head. 1 Drachm. -	—	6
A bound Inſtruction. -	—	20
A Cheſt, as §. 10. - -	1	16
	10 Rixdoll.	

§. 12.

In a Phyſic-Box for 12 Rixdoll.

In a little Apotheca or a Phyſic-Cheſt for 12 Rixdollars are to be found.

	Rixdoll.	Groſh.
Eſſentia Dulcis, or, Sweet Eſſence. 1 and ½ Ounce. - -	3	—
Eſſentia Amara, or, bitter Eſſence. 2 Ounces. - - -	—	16
Eſſentia Antihypochondriaca, or, Eſſence againſt Obſtructions of the Spleen. 2 Ounces. -	—	16
Pilulae Polychreſtae, or, Polychreſt Pills. 6 Drachms. - -	1	—
Pilulae contra Obſtructionem, or, Pills againſt Coſtiveneſs. 2½ Dr.	—	5
Pilulae Purgantes, or, Purging Pills. 3 Drachms. - -	—	9
Pulvis Bezoardicus. 2 Ounces.	—	16
Pulvis Antiſpasmodicus. 2 Ounces.	—	16
Pulvis contra Acredinem, or, Powder againſt Sharpneſs. 2 Ounces.	—	12
Pulvis Vitalis, or, Vivifying Powder. 36 Doſes. - - -	1	12
Balſamus Cephalicus, or, Balſam for the Head. 1 Drachm.	—	6
A bound Inſtruction.	—	20
A Cheſt as above.	1	16
	12 Rixdoll.	

§. 13.

§. 13.

In an Apotheca, or Phyſic-Cheſt for 16 Rixdollars are to be found: A Phyſic-Cheſt for 16 Rixd.

	Rixdoll.	Groſh.
Eſſentia Dulcis, or, Sweet Eſſence. 2 Ounces. - - - -	4	—
Eſſentia Amara, or, bitter Eſſence. 3 Ounces. - - -	1	—
Eſſentia Antihypochondriaca, or, Eſſence againſt Obſtructions of the Spleen. 2 Ounces. -	—	16
Pilulae Polychreſtae, or, Polychreſt Pills. 1 and $\frac{1}{4}$ Ounce. -	1	16
Pilulae contra Obſtructionem, or, Pills againſt Coſtiveneſs. 3 Dr.	—	6
Pilulae Purgantes, or, Purging Pills. 4 Drachms. - -	—	12
Pulvis Bezoardicus, or, Bezoard Powder. 3 Ounces. - -	1	—
Pulvis Antiſpasmodicus. 3 Ounces.	1	—
Pulvis contra Acredinem, or, Powder againſt Sharpneſs. 3 Ounces.	—	18
Pulvis Vitalis, or, Vivifying Powder. 48 Doſes. - - - - -	2	—
Balſamus Cephalicus, or, Balſam for the Head. 2 Drachms. -	—	12
An Inſtruction, bound - -	—	20
A Cheſt as above. - - -	1	20
	16 Rixdoll.	

§. 14.

A Phyſic-Cheſt to 20 Rixd.

An Apotheca or Phyſick-Cheſt for 20 Rixdollars is ſtored with:

	Rixdoll.	Groſh.
Eſſentia Dulcis, or, Sweet Eſſence. 2½ Ounces. - - -	5	—
Eſſentia Amara, or, bitter Eſſence. 4 Ounces. - - -	1	8
Eſſentia Antihypochondriaca, or, Eſſence againſt Obſtructions of the Spleen. 3 Ounces. -	1	—;
Pilulae Polychreſtae, or, Polychreſt Pills. 1 and ½ Ounce. - -	2	—
Pilulae contra Obſtructionem, or, Pills againſt Coſtiveneſs. 4 Dr.	—	8
Pilulae Purgantes, or, Purging Pills. 4 Drachms. - - -	—	12
Pulvis Bezoardicus, or, Bezoard Powder. 4 Ounces. - -	1	8
Pulvis Antiſpasmodicus, or, Antiſpasmodic Powder. 4 Ounces. -	1	8
Pulvis contra Acredinem, or, Powder againſt Acrimony. 4 Ounces.	1	—
Pulvis Vitalis, or, Vivifying Powder. 72 Doſes. - - -	3	—
Balſamus Cephalicus, or, Balſam for the Head. 2 Drachms.	—	12
An Inſtruction, bound. - -	—	20
A Cheſt as above. - -	1	20
	20 Rixdoll.	

§. 15.

§. 15.

An Apotheca or Phyſick-Cheſt to 30 Rixdollars is filled with following Medicines. A Phyſick-Cheſt for 30 Rixdoll.

	Rixdoll.	Groſh.
Eſſentia Dulcis, or, Sweet Eſſence. 4 Ounces. - - -	8	—
Eſſentia Amara, or, bitter Eſſence. 6 Ounces. - - -	2	—
Eſſentia Antihypochondriaca, or, Eſſence againſt Obſtructions of the Spleen. 4 Ounces. -	1	8
Pilulae Polychreſtae, or, Polychreſt Pills. 3 Ounces. - -	4	—
Pilulae contra Obſtructionem, or, Pills againſt Coſtiveneſs. 1 Ounce.	—	16
Pilulae Purgantes, or, Purging Pills. 1 Ounce. - - -	1	—
Pulvis Bezoardicus, or, Bezoard Powder. 6 Ounces. - -	2	—
Pulvis Antiſpasmodicus, or, Antiſpasmodic Powder. 6 Ounces.	2	—
Pulvis contra Acredinem, or, Powder againſt Acrimony. 5 Ounces.	1	6
Pulvis Vitalis, or, Vivifying Powder. 96 Doſes. - - -	4	—
Balſamus Cephalicus, or, Balſam for the Head. 4½ Drachms. -	1	3
An Inſtruction, bound - -	—	20
A Cheſt, as above. - -	1	20
	30 Rixdoll.	

§. 16.

Of the Uſe of the large German Treatiſe.

The large German Treatiſe has been added to every Phyſick-Cheſt by reaſon of its being very uſeful and neceſſary; now if any One be intentioned to make Uſe of any Medicine contained in thoſe Phyſick-Cheſts, he may only ſeek in the Regiſter of the Treatiſe what he longs for. The German Treatiſe is entitled:

Moſt neceſſary Knowledge of Man with Regard to his Body and natural Life, or a large and plain Inſtruction of the Health and its Conſervation; further of the Cauſes, Signs and Names of the Diſorders and Sickneſſes and of experienced Remedies againſt them; that every One and alſo unlearned People, upon want of a Phyſician, chiefly by Means of Eleven approved Medicines, which have been experimented very ſufficient for that End and are very fit for a Houſe- Journey- and Field-

Field-Apotheca, and by the Uſe of this Treatiſe may not only cure ſafely and with Succeſs ſlight and uſual, but alſo hard and difficult Diſeaſes. Publiſhed by Doctor Chriſtian Friedrich Richter, Practitioner at Halle.

But if any One ſhould have already the Treatiſe, the Value of it either may be diſcounted every time, or ſupplied by the deſired and preſcribed Medicines. It is alſo the ſame with the Cheſts, ſo that none Perſon is forced to take them along with the Medicines, but on the contrary that every one may get them well-packed up and embaled in ordinary Boxes or little Cheſts divided into ſeveral equal Spaces, in Ounces, Drachms etc. Further every one may gain which Medicines he longs for, and as much of them as he does deſire, and he is in no Way compelled to take all Sorts of the Medicines.

§. 17.

Some other valuable Medicines.

Beſides theſe Medicines we prepare alſo ſome other uſeful and valuable Medicines; but they have not been added to the uſual Medicines contained in thoſe Houſe-Journey-and Field-Apothecas, leſt the Number of them as well as the Coſt might be increaſed and amount to a very high Price. However, they who deſire them, may get them apart: and therefore in this Treatiſe we have alſo given notice of the Effects and Uſe of them.

§. 18.

Specification of them.

Beſides thoſe Medicines, which is made mention of in the 5. §. we prepare alſo following Medicines.

1) Eſſentia dulcis concentrata. 1 Dr. 1 Rixdollar.
2) Eſſentia dulcis ad oculos. 2 Dr. 4 Groſhes.
3) Eſſentia dulcis externa. 2 Dr. 4 Groſhes.
4) Pulvis Niger, or, Black Powder. 1 Doſe. - - - 8 Groſh.
5) Pulvis Laxans, or, Laxative Powder. 4 Drachms. - 5 Groſhes.

6) Ele-

6) Electuarium Antiphthiſicum, or, Electuary for the Breaſt and Lungs. 1 Pound. - 1 Rixdollar.
7) Pulvis Solaris, or, Golden Powder. 1 Doſe. - - - 1 Groſh.
8) Tinctura Salis, or, Salt-Drops. 4 Drachms. - - 4 Groſhes.
9) Tinctura Corallina, or, Coralline Tincture. 4 Drachms. - 4 Groſhes.
10) Stomachic Powder, or, Ague-Powder. 2 Doſes. - 1 Groſh.
11) Pulvis Polychreſtus, or, Polychreſt Powder. 1 Doſe. - 1 Groſh.
12) Pulvis Uterinus Nigricans, or, dark-grey Mother-Powder. 1 Doſe 1 Groſh.
13) Balſamus Mineralis. 4 Drachms. 1 Rixdollar.

§. 19.

Experience proves theſe Medicines to be very uſeful.

It would be ſuperfluous to annex here a great many Proofs, Teſtimonies and Examples of the good Effects of theſe Medicines, it being done ſufficiently in the above mentioned large Treatiſe, as well as in a particular German Treatiſe, entitled. *Remarkable Examples of many ſingular Cures, done by the Eſſentia Dulcis from the year 1701. to 1708.* We call rather to witneſs the general Teſtimony

of all thoſe, who ſince ninety years by the Bleſſing of God, have uſed theſe Medicines with the greateſt Succeſs.

§. 20.

Why the Medicines are ſealed,

As ſeveral covetous and deceitful People have been ſo impudent, as to put out their vile and counterfeited Medicines for our own, which by frequent Experience proved to be neither the ſame with regard to the outward appearance and Taſte, nor, and this much leſs, to come up to our Medicines, as for the Efficacy; we have been neceſſitated thereby to ſeal not only the Cheſts or little Apothecas, but alſo every Glaſs and Doſe by itſelf, that every one may diſtinguiſh the better our Medicines of the vile and falſe ones: and as for all that ſome Cheaſts have been ſo inſolent, as to get graved our Seal and to put it on their ſlight and vile Medicines, by which

Trick

Trick many People have been cheated and impoſed on; we cannot paſs by with Silence, that all thoſe Medicines are naught and counterfeited, which are ſold by wandring-merchants and Pedlars, becauſe we never commit our Medicines to ſuch Pedlars, but on the contrary ſend our Medicines with the Poſt immediately to thoſe, who have given us Word to ſend Medicines to them. Further as hitherto ſuch Medicines, who are put out for the above-mentioned Medicines, have oftentimes been proclaimed in the Gazette and other publick Papers, either under the uſual Name *of the celebrated and experimented Halle Orphanhouſe-Medicines*, or under their own Name, and beſides as ſome other Medicines have alſo been adjoyned to them, which are not at all diſpenſed by us; we have thought it needful by the publiſhing of this

this Treatiſe to keep every one adviſed, that theſe our Medicines are neither proclaimed in any Gazette, nor ſold, as above ſaid, by Pedlars and wandering Merchants. They therefore, who have ſold ſuch Medicines may impute it themſelves, if by the Uſe of them they do not perceive thoſe Effects which are aſcribed to them in this Treatiſe, but on the contrary perceive offenſive, hurtful and dangerous Effects. Moreover as we have ſpyed and really get unconteſtable proofs, that ſome Cheats by getting graved our Seal have ſerved many People a clear Trick; we beſeech all thoſe, who know not from very good hands where our Medicines are to be had in Commiſſion, to give us immediately the firſt time Word to ſend them our Medicines; and then they ſhall eaſily diſcern the counterfeited Seals from our own.

Beſi-

Beſides we would fain notify them, where they may get the genuine Medicines in their own Country.

§. 21.

They who deſire to have theſe Medicines, be pleaſed to write to us under the following Direction:

By which Addreſs the Medicines are to be commanded.

A Monſieur le Docteur de Madai,
Conſeiller de la Cour et Medecin de S. A. S.
Monſeigneur le Prince d'Anhalt-Cœthen

à

Halle en Saxe.

Auf dem Waiſenhauſe abzugeben.

Beſides we intreat every one, who commands us to ſend him the deſired Medicines, to write intirely, diſtinctly and legibly not only his Name, but alſo the Place, where the Letter and Cheſt or Box muſt be directed: moreover to impart alſo an ordinary Addreſs, leſt our Anſwer together with the Medi-

Medicines be ſtopped ſomewhere, or ſent to an falſe Place.

§. 22.

After all we do praiſe highly the Mercy and Love of our faithful God for the Bleſſing, he has laid hitherto upon theſe Medicines; and acknowledge gratefully the Excellency of his Bounty and Grace, which he has ſhewn many Patients by Means of theſe Medicines for to glorify his Name; and pray to this God humbly, for that he may further lay his Bleſſing and Grace upon the Uſe of our Medicines for the glorifying of his Honour, and for the Behoof of our Neighbour.

Halle in the Dutchy
of Magdeburg.
1779.

DAVID SAMUEL v. MADAI,
MED. DOCTOR.

THE

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A SHORT ACCOUNT OF THE EFFECTS AND USE OF THE CELEBRATED HALLE MEDICINES.

I.

Essentia Dulcis.

§. 1.

The Essentia dulcis is a corroborative and reviving Medicine and therefore very grateful to the Nervous System: it strengthens and encreases most excellently the vital Spirits; besides it refreshes peculiarly the whole human Frame and invigorates the Nature so as to enable her to exert her Powers. Considering therefore that it is an universal Physick or Panacea, it

Description of the Essentia dulcis

may be uſed with Safety in all Sorts of Diſeaſes and Indiſpoſitions without Reſerve; for corroborating Remedies are at all times and in all Complaints either uſeful or neceſſary, and chiefly ſuch that do not any Hurt or Damage on the other Side whatſoever may be the Diſeaſe; which is never to be feared from this Medicine.

§. 2.

What Perſons it is good for.

This Medicine is therefore remarkably wholeſome to Old Age and to thoſe, who labour under Infirmities and are enervated; for it is true by Experience, that by frequent and repeated Uſe of this Medicine they have been ſtrengthened and were preſerved. Likewiſe it does no leſs Benefit to thoſe, who ſuffered by great Sickneſſes and are enervated by them in ſuch a manner, that they can but hardly recover.

§. 3.

Its Effects differ.

This Eſſence fortifying very much the human Nature and exciting her to the neceſſary Actions, the Operation and Effect of this Phyſick in every Patient will be ſuch, as fits beſt to the Conſtitution and to the State of the Sickneſs. Thus it operates in ſome by Sweat, or Spittle, or Urine, or Stool, or a Defluxion of humours

mours from the Head; in others it occaſions a Raſh or Eruptions; in others having an Iſſue, it works this way; but in the greateſt part it operates by inſenſible Perſpiration and in ſo gentle and ſoft a Manner, as to make it imperceptible to the Patients, except in the ſenſible Relief.

§. 4.

Its Effects in Haemorrhages.

From this very reaſon it brings on ſuppreſſed Haemorrhages or Bloody Fluxes being beneficial, and ſtops them alſo by the ſame way of Uſe, if they are immoderate and dangerous. But if one calls to help thoſe Medicines, which for ſuch caſes ſhall be recommended afterwards, the ſucceſful Effect will the ſooner appear.

§. 5.

It eaſes the Pains.

But chiefly its anodyne and lenitive Quality has proved moſt excellent in the greateſt part of Diſeaſes, as well as its Power to procure Repoſe and Sleep without any danger; for which end it is alſo indowed with an excellent antiſpasmodic Virtue, or Power to reſiſt the Cramp.

§. 6.

Diſſipates Congeſtions.

Beſides this it diſſipates the *Congeſtions* and *Stagnations* in the Sanguiferous

Fabric, and therefore it is of great ſervice in external as well as internal Inflammations, chiefly when aſſiſted by the antiſpasmodic Powder.

§. 7.

It is proper for all ſorts of Wounds.

It is alſo an excellent Wound Balſam; it ſweetens, cleanſes and heals to aſtoniſhment open Sores or Wounds, Ulcers, Fiſtulas and even corroding Ulcers or Cancers, eſpecially if at the ſame time the Golden Powder or *Puluis Solaris* is taken inwardly.

§. 8.

For Women with Child.

Likewiſe it exhibits a quite remarkable Benefit to Women with Child, as well if the Embryon moves too hard, as alſo if other Accidents happen: moreover it facilitates the Delivery, and in Lying-in prevents many Pains and Incommodities which they are otherwiſe ſubject to.

§. 9.

For Women in Labour and after Delivery.

The ſame good and happy Effects it has alſo very evidently on Women in Labour and after Delivery: we ſhall therefore recommend it to the fair Sex as an excellent Specifick in all Female Diſeaſes, aſſuring them, that they will find no other Medicine

in

in exiſtence from whoſe marvellous Effect they will receive ſuch a quick and ſecure Benefit and Advantage.

§. 10.

An other very good and wholeſome Effect reſulting from the Uſe of this Medicine and concerning the Foetus itſelf, conſiſts in preparing and diſpoſing the breeding Woman to bring forth, if God pleaſe, a well featured, handſom, lively, vigorous and healthful Child: for there are many examples that Women, who had born Children that were always ſubject to Epilepſy, have prevented this by the repeated Uſe of this Eſſence throughout the whole Time of Pregnancy. For the Foetus.

§. 11.

But in particular it is of a ſingular Efficacy and an excellent Remedy for all ſpasmodic and convulſive Complaints. Hence it works to aſtoniſhment and has the moſt happy Succeſs in Epilepſy and falling Sickneſs whether the Patient be old or young, or of the tendereſt Age, and though it were an old and inveterate Evil. For ſpasmodic Complaints.

Hence it proves a very efficacious Remedy for all Contractions of Nerves or in For Palſy.

every Species of Palsy, in the running Gout, the Podagra or Gout in the Feet, in Chiragra or Gout in the Hands, the Gout in the Knees, in Hip-gout or Sciatica, Megrim and other Accidents of that nature.

For Contractions. Further in Contractions, Numbness or Stiffness and Crooking of the Limbs.

For hard Travels. It is also given with Success to Women in Labour, for it dissipates the false Pains and brings on the true and necessary ones, if they remain behind; it strengthens both the Mother and the Foetus, and promotes in an easy and gentle manner the Delivery of the Child. But this Essence is of no stead, when the hard Travel depends on a fault in greatness or ill Position and Situation of the Embryon; for it needs no great understanding that it will change neither the Greatness nor ill Position: however both the Mother and Foetus will be strengthened in so much as to endure the better.

For After-Pains. In After-Pains it will be of high service to give this Essentia dulcis as follows. Give 15 Drops mixt with a Dose of the antispasmodic Powder, and repeat the same every two Hours; and during this the Lying-in Woman may take every 24 or 48 Hours a Dose of 16 of the Polychrest Pills at once.

Like-

Likewiſe it is excellent for bringing away the Secundine or Placenta, chiefly when ſhe uſes alſo the Polychreſt Pills.

§. 12.

For Inflammations.

Thoſe Motions, which happen in external and internal Inflammations, being properly ſpasmodic or convulſive Motions, the Eſſentia dulcis or ſweet Eſſence will alſo very evidently exert therein its Virtue, and conſequently it will be proved very good and efficacious in following Diſeaſes, viz.

I. In Nephritick Pain or Inflammation of the Kidnies.
II. In Eryſipelas or Saint Antony's Fire.
III. In Apoſtumes and Ulcers, which take riſe and grow inwardly as well as on the Surface of the human Body, chiefly when at the ſame time the golden Powder or Pulvis ſolaris is uſed inwardly.

§. 13.

For Complaints of the Eyes.

The Eſſentia dulcis is alſo an infallible Remedy for many Vices and Complaints of the Organs of Sight, which proceed from internal cauſe; and then it muſt be taken inwardly. But we prepare alſo a Singular one for external Uſe, which is call-

ed, *Eſſentia dulcis ad oculos*, or Eſſence remedying for afflicted Eyes. This juſt mentioned Eſſence ſtrengthens extraordinarily the Eyes and diſſipates alſo the Inflammations of them. The way of proceeding is, to let fall ſome times a Day one or two Drops into the Eyes, or to beſmear therewith the Eye-lids or to moiſten a doubled four fold piece of Linen and to apply it ſome times every Day.

§. 14.

It is good in morbis ſoporoſis.

In Diſeaſes cauſing heavy and long Sleep, or in *morbis ſoporoſis*, its Efficaciousneſs will be retarded and go on ſlowly, becauſe in ſuch Complaints the Nature is entirely debilitated and enervated; however by a cloſe Uſe its Working will be conſiderable in following Diſeaſes or at leaſt it will do much more than common Phyſicks, namely: in Apoplexy, Palſy, Giddineſs, Heavineſs of hearing, Faintings, Tremblings of the Limbs.

§. 15.

External Uſe.

In ſuch Diſeaſes where Topicks ſerve, its external Uſe has alſo proved to the greateſt Satisfaction very ſalutary, and namely in Rheumatic Pains or Twinges in the Limbs, Gout, Contraction, where it ſhews a great

great Efficacy in diſſipating the Pains and diſſolving ſtanding Matter; and by continued Uſe brings about the Reſolution of ariſen Knots, chiefly if one does frequently rub with it the ſmarting place. In Wounds, Ulcers, Fiſtulas and corroding Ulcers, after having cleanſed them leſt the Healing and Conſolidation be hinder'd, it muſt be put into the ſores, juſt as it is done with other Wound Balſams.

§. 16.

Eſſentia dulcis extenuata.

For external Uſe one may take that Eſſence, which is in particular prepared for that End and called *Eſſentia dulcis externa* or *extenuata*. To uſe it right beſmear therewith thoſe places, where the Pains are percieved or which are paralytic; and this may be done every Day four times, viz: in the Morning at ſix and ten o' Clock, in the Afternoon at four and in the Evening at nine o' Clock. This Eſſentia dulcis extenuata has been in particular very proper againſt Palſy of the Limbs and Tongue, and in general has always proved highly efficacious in ſtrengthening the external Parts of the human Body.

In Tooth-ach.

In Tooth-ach it will alleviate and diſſipate the Pains, if ſome Drops of it are poured upon Cotton, apply'd to the aking

Tooth, repeated ſome time after and conſtantly continued. But when the Pain proceeds from a rotten Tooth, there is no laſting Help to expect fom it, till the aking and rotten Teeth are drawn out.

In Ear-ach. In Ear-ach pour two or three Drops at once into the aking Ear; which may be repeated every two Hours, if thought neceſſary.

§. 17.

Its general Uſefulneſs. It would be ſuperfluous to give here an exact Account of all the Diſeaſes and Accidents to which its Uſe extends, but we refer the Readers to what is ſaid above §. 2. For there is no Sort of Diſtemper and Indiſpoſition, where this Eſſence, being of a ſtrengthening and corroborative Virtue, could not be uſed with Safety and Advantage; therefore we will afterwards by giving Account from the Effects and Operations of the other Medicines, take very often notice of it.

§. 18.

It may be uſed without danger. The Uſe of this Medicine extends to all Tempers from the tendereſt Infancy to the moſt advanced Time of Age without any regard to any Seaſon of the year; it is uſeful in Summer as well as in Winter and even

even in the canicular Days, at which Time People ordinarily decline uſing of Phyſick.

§. 19.

It is uſually taken in Wine, but if the Patient is concerned about Wine, it may be taken in any Liquid which is moſt agreeable to him, in Tea, Coffee, Beer, Broth, deſtillated Water and even Milk. What to take it in.

§. 20.

The Doſe for grown Perſons and in common Diſeaſes, is from 10. 12. 15. to 20 Drops; but in hard, violent and inveterate Sickneſſes one may take 30. Drops. Children and particularly new born Babes take two Drops; but ſtronger ones may take from 3. 6. to 8 Drops at once. Doſe.

§. 21.

It may be given every 4. 3. 2. and if it is neceſſary at every hour, nay every half hour without Damage. The oftener taken, the better it works; its Goodneſs is ſuch that there is no Exceſs or Abuſe poſſible; and the true Advantage of the right Uſe conſiſts in taking it very often, in order that one Doſe aſſiſts the other. By this I cannot but obſerve, that the oftener it be taken the ſmaller muſt be the Doſe, except The frequent Uſe is neceſſary.

in

in very dangerous Caſes, where the Doſe may be larger and muſt be taken even of 20 Drops, notwithſtanding it be given every half hour.

§. 22.

How to proceed if Pains occur.

When in ſome Diſeaſes Pains occur during the Uſe of this Medicine, as happens ſometimes in Contraction, the Patients muſt nevertheleſs continue and not mind it. But if the Operation ſhould be too vehement and the Pain too ſenſible, they can put it aſide for a while, yet reſume it again afterwards.

§. 23.

If the Patients are coſtive.

If the Patients are affected with Coſtiveneſs or Obſtruction of the Belly, and this Eſſence looſens not, they muſt take any Laxative, for inſtance: the Pills againſt Obſtructions, or the Polychreſt Pills, or any thing elſe ſerving that purpoſe, as Rubarb, Sena and ſuch like Laxatives.

§. 24.

If the Patients are accuſtomed to Bleedings.

The Patients being accuſtomed to Bleeding and Cupping or Scarifying, the ſame muſt be repeated again and the Medicine will operate: from the ſame reaſon the Bleeding muſt alſo be uſed, if the Pa-

Patients have had ſome time ago other Haemorrhages, as for example Bleedings at the Noſe, the Piles, etc.

§. 25.

Several Diſeaſes prove of a ſudden dangerous or at leaſt very painful and therefore the Cure muſt be quicker and more expedite, as for inſtance: Pains cauſed by the Stone or Gravel, Suffocating Rheum and Apoplexy, Riſing of the Mother or Hiſteric Paſſion, hard Labour, After-Pains, withholded Placenta, Obſtructions of the Lochia or Women's Evacuation in Childbed, as well as abundant Diſharges of it, Gout, Tooth-ach and Ear-ach, Inflammations of the Kidnies or nephritick Pain, Ulcers, vehement Vomiting and ſuch like Diſeaſes. To remove theſe Diſeaſes the Patients may take every half hour 10. or 12. Drops in Wine, Tea, Beer or deſtillated Water, and continue till a mild and gentle Sweat appears, or till the greateſt Fit is over and the Pains begin to leſſen, or till the Sick grows a little better: then it will be ſufficient to give this Doſe Day by Day four or five Times, and to continue in that manner till the Patient is entirely recovered. What to obſerve in painful Complaints.

§. 26.

§. 26.

In other Complaints not ſo painful.

It needs not to haſten the Cure in ſuch Diſeaſes, which are not ſo acute, ſenſible and painful; then it is ſufficient to take this Eſſence every Day 4. 5. or 6 times, viz, in the Morning at 5. 8. and 10 o' Clock; in the Afternoon at 3 and 5 o' Clock, and at Night by going to bed. This muſt be obſerved exactly in Apoplexy, Palſy, Contractions and Giddineſs or Swimmings in the Head; and in this way the Patients may continue till they are entirely recovered.

§. 27.

In ſuch as come by Periods,

In thoſe Diſeaſes that come by Periods and break out by Fits or Paroxyſms, as for example, Epilepſy, Panting of Heart, Hyſteric Paſſion, Spitting of Blood, abundant Diſcharges of the Piles and Monthly Courſes, as well as Suppreſſion of them, the Method of uſing it differs but little from the foregoing: the whole difference, which muſt only be obſerved is to uſe this Medicine very often, chiefly at the Approach or about the uſual time of the Fit and when the Diſeaſe ſtands upon the higheſt Degree.

When the Approach of the Fit is known,

In Diſeaſes where the very time of the Fit is known, this Eſſence may be commenced-

ced with 3. or 4 Hours before, and above mentioned Doſe from 10 to 12. Drops continued every half Hour till the Fit is over. But if one continues the frequent and repeated Uſe of it three or four Hours after the Paroxyſm is paſt, the better it will be, chiefly in ſuch Caſes when it is not poſſible to exhibit any thing to the Patient during the Fit, as happens very often in Epilepſy.

But if the time of the Paroxyſm ſhould be unknown, it is very proper to give the Medicine juſt before the uſual time of the Fit or elſe at any time, when the Paroxyſm is ſuppoſed to be approaching. When unknown.

§. 28.

They who are deſirous to have more exact and circumſtantial Inſtructions of the Eſſentia dulcis, will find them in a particular and *large Account of the Eſſentia dulcis and the remarkable Cures, done by it*, which has been ſeparately publiſhed; item in the above mentioned Treatiſe entitled: *Knowledge of Man as for his body and natural Life:* which two Books are only to be had in the German or high - dutch Language. (Erkentnis des Menſchen nach dem Leibe und natürlichen Leben.) Where is to be found large Account.

§. 29.

§. 29.

Eſſentia dulcis concentrata.

Though generally in every place where is treated upon the Eſſentia dulcis, is meant the uſual Eſſence, however it is neceſſary to impart a Remark on it. Some People have deſired us to concentrate more the Virtue of this Medicine, leſt by frequent and repeated Uſe they take ſo much of the purer Subſtance of Wine, which is a conſtitutive Ingredient of this Medicine; and therefore we comply'd with it in ſuch a manner as to concentrate half an Ounce into a Drachm: but on the contrary ſo as it is due and juſt, we muſt proportionally raiſe the Price of it. For difference ſake we have called it, *Eſſentia dulcis concentrata.* As for the reſt, though they are different to be ſure in what belongs to their Goodneſs, yet both are indeed the ſame, conſidering that they are prepared in the ſame manner and exert alſo the ſame Virtue; but as it is of a ſtronger nature it follows that, if you take for inſtance, 20 Drops of the Eſſentia dulcis ordinaria, you muſt take no more than 5. or 6. Drops from the Eſſentia dulcis concentrata; beſides the Effects, which the concentrated Eſſence produces in ſuch Diſeaſes as grow of a ſudden dangerous, are indeed quicker than thoſe of the *Eſſentia dulcis ordinaria.*

Finally

Finally we repeat once more that the Effects which in this Account is made mention of, muſt be aſcribed to the ordinary Eſſentia dulcis.

II.

Eſſentia Amara.

§. 1.

The Eſſentia Amara is an Extract of bitter, reſolvent, antiſcorbutic, tonic or corroborating, and balſamic Herbs. Its particular and proper Excellency is to purify the whole Maſs of Humours either by Urine or by Tranſpiration, and chiefly to diſcharge them from the ſcurvy Acrimony; withall it warms and eaſes the Stomach and ſtrengthens it as well as the Guts and all other ſolid Parts of the human Body. Qualities and Effects of the Eſſentia Amara.

§. 2.

It may be taken three or four Times a Day, and at the ſame time one may uſe alſo the Polychreſt Pills once or twice a Week, which latter is the more neceſſary if the Patients be troubled with Obſtruction of the Belly: but if the Coſtiveneſs were at- Its Uſe.

tended with Heat, there muſt be made Uſe of the Bezoard Powder and be taken daily one or two Doſes of it.

§. 3.

In running Sores etc. This bitter Eſſence is attended with very ſalutary Effects and of infinite Benefit in *Affectibus ulceroſis*, running Sores, Itch, Flux or Soreneſs of the Ears, Scurf, Scald-head (where at firſt the bad Hairs muſt be pulled out) and all Scurvy Complaints; from this reaſon it is in particular of infinite Benefit to thoſe, who live near the Sea-Shore or travel by Sea, if they take always 40 Drops of it two Times in the Morning and by going to bed: Further in the French Pox, Gonorrhea or venereous Clap, the white Flux and in other Accidents of that Nature. At the ſame Time one may uſe alſo Day by Day 2 or 3 Doſes of the Polychreſt Powder in ſuch a Manner, that always 40 Drops of the Eſſentia Amara are poured upon every Doſe of the Polychreſt Powder in the Spoon, and take twice a Week of our laxative Powder.

§. 4.

In Winds etc. It is eſpecially of great ſervice againſt Blowings or Winds and thoſe Swellings of the

the Belly, which are very often aſſociated to them; but in this Caſe one muſt be always attentive to the neceſſary Evacuations of the Belly, and if it ſhould fall neceſſary, promote them by Gliſters. Further it is of high Uſe in thoſe Swellings of the Belly, which proceed from a ſudden Cold; in which Caſe one may take alſo the vivifying Powder or the *Pulvis vitalis*, and then attend to a Sweating. Likewiſe it is of great Uſe in Colicks, Vomitings of Slime and Fluxes of the Belly, which proceed from Catching of Cold or Weakneſs of the Stomack. In theſe Accidents one may take two Times in Morning 40 or 50 Drops of the Eſſentia amara and at Night make Uſe of the Bezoard Powder.

§. 5.

In Phlegmatic Conſtitutions ſubject to Apoplexies, this bitter Eſſence mixt with the ſweet Eſſence or *Eſſentia dulcis*, and taken frequently, is attended with very ſalutary Effects; but thereby proper care muſt be taken in preventing the Obſtruction of the Belly. In Apoplexies.

§. 6.

This Eſſence is, as above ſaid, an excellent Remedy for the Stomach. It is of great Service againſt Weakneſs and Pains In Complaints of the Stomach.

of the Stomach, correcting all Acrimony and Acidity, which is to be found in the Stomach, and belches ſour of it, like rotten Eggs. Conſequently it removes the Cauſe of Indigeſtion and reſtores the loſt Appetite, if you take 40 or 50 Drops of it, both at Dinner and Supper in Wine or Beer, and uſe at the ſame Time a Doſe of the ſtomachic Powder.

§. 7.

In Fevers. The Eſſentia Amara may be uſed as a very good Alexipharmac or diaphoretic Medicine in rheumatick or catarrhal Feavers. It may be uſed alſo in all Sorts of Cold Agues or intermitting Fevers, particularly in thoſe which ariſe from Catching of Cold in moiſt Weather of the Spring and Autumn; and taken in Days on which the Patient is free from Ague, one Hour before Dinner and Supper. Beſides, it is very beneficial in theſe Fevers to uſe frequently the Stomachic Powders, of which you can take Information in the ſhort Inſtruction to cure the Tertian Ague. Further one may alſo make Uſe of it after all indured and overborn Complaints, as of a Medicine which corroborates the Stomach and creates an Appetite, taking it before Dinner and Supper.

§. 8.

§. 8.

The Eſſentia Amara is likewiſe of no little Efficacy in Rheum and Cough, if they proceed from Viſcidity in the Breaſt or Acrimony flowing from the Head; thus it is alſo in catarrhous Head-achs, as well as in joynt-gouts or Rhumatiſms. Then uſe it together with the vivifying Powder or *Pulvis vitalis*, and take in the Afternoon and at Night always a Doſe of the Stomachic Powder diſſolving the crude and viſcid Slime; beſides that, it has on Account of its Bitterneſs been happily experienced in ſome People a very good *anthelminticum* or Remedy againſt Worms, eſpecially if Children take at the ſame Time the laxative Powder. In Diſeaſes from Slime and againſt Worms.

§. 9.

In Vices of the Gum, when it grows often ſore and is attended with an ill, offenſive Breath, this Eſſence has had the greateſt Succeſs: one waſhes the Gums with it in the Morning, or uſes it mixt with Hony of Roſes, as an Electuary to rub the Teeth with. In Vices of the Gums.

§. 10.

There is no better Preſervative againſt every Complaint and Indiſpoſition, which Preſervative againſt Diſtem-

pers from ill Weather.

proceeds from rainy, foggy and cold Weather in Spring and Autumn, as this Eſſentia Amara, if one takes before going out 40. or 50. Drops of it, trickled on Suggar or mixt with Wine or any other agreeable Liquid.

§. 11.

How to uſe it.

The Uſe of this Eſſence may be repeated according to the Nature of the Diſeaſe, either every two Hours if the Diſeaſe be hard, or every four or ſix Hours, if it be not ſo vehement.

§. 12.

Doſe.

The Doſe is, for grown Perſons 40 Drops; for young Perſons or for thoſe of ſixteen Years, 20 or 30 Drops; for Children, 15 or 18; if under three Years, 7 or 10 Drops. It may be taken in Milk, Water, Beer, Wine, Soup or Broth.

§. 13.

How to ſtrengthen its Operation.

To heighten and increaſe the Operation of this Eſſence, one may mix it with the *Eſſentia dulcis*, adding for inſtance to half an Ounce of the Eſſentia amara, one Drachm, or if it ſhould be ſuitable and neceſſary, two Drachms of the Eſſentia dulcis, and yet keep the ordinary Doſe. It

may

may alſo be taken unmixt or alone together with the Vital or Polychreſt Powder, in the §. 3. and 8. mentioned Diſeaſes.

III.

Eſſentia Antihypochondriaca.

Or

Eſſence againſt Obſtructions of the Spleen.

§. 1.

The principal Effect of this Eſſence is to diſſolve the tough Slime and watery Fluids, which trouble the Stomach and the Guts, as well as the other Bowels or Viſcera of the Belly, and to carry them off by Stool. Therefore it removes alſo the Obſtructions of the Entrails and particularly thoſe of the Spleen. From this reaſon it is not only of great Service in a great Deal of Complaints, which begin with Coſtiveneſs or are accompanied with it, but it may be uſed alſo from People in Health as a Purge; beſides, it is alſo a Preſervative againſt Epidemical Diſeaſes, that prevail at certain Sea- The Effect of it.

Seaſons of the Year. In the latter Caſe one muſt take in the Morning every two Hours 50 or 60 Drops of it, till it has given ſome Stools, and drink a good Deal of thin Coffee, ſmall Broth, boiled oat-meal-groats or Tea, to make it work.

§. 2.

Serviceable to People in Health. If ſtrong Conſtitutions take by going to Bed 20 pieces of the Polychreſt Pills, and the next Morning but once 60 Drops of this Eſſence, the Operation of it will be the better and quicker.

§. 3.

In Agues. In Tertian and Quartan Fevers Perſons of ſtrong Conſtitutions, after having uſed for a ſennight the Stomachic Powder diſſolving the viſcid Slime, may in Days on which they are free from Ague, make Uſe of it with the greateſt Succeſs as of a Purge, and take it once every eight Days, for to leſſen the ſooner and eaſier the force of the Fever. On Days when the Fever uſes to come, the Patients may take during the Paroxyſm every two Hours the *Bezoard* or *Antiſpasmodic* Powder, which abates the Heat and effectuates a gentle Sweat, which carefully muſt be promoted.

§. 4.

§. 4.

This Eſſence is at the Beginning of the Complaint of very great Service, as in Spotted or Purple Fevers and other burning Fevers, eſpecially thoſe which are accompanied with exceſſive and laſting Coſtiveneſs, Delirium or Madneſs, Lethargy and other Accidents of that Nature; for looſening the Belly in a gentle Manner, and diſſolving at the ſame Time the Obſtructions or Congeſtions formed in the Head, it carries the Cauſe of the Fever in a gentle Manner off by Stool, without any Danger and without cauſing any Agitation in the Blood, which would breed more Miſchief than Benefit. This latter is alſo the Reaſon, why generally one uſes not to preſcribe any Purgatives in ſuch Fevers, the Patients being afflicted upon it with Convulſions or other dangerous Accidents, and having loſt even their Lives by it. In purple Fevers.

§. 5.

It is on this Account, that this Medicine in the Beginning of this Century, by the Bleſſing of God, has alſo had the moſt happy Succeſs in Places that were infected with the Plague, and proved ſo efficacious, that it has been called by ſome the Peſt Eſſence. In the Plague.

When not to be uſed in burning Fevers.

But if the high malignant or burning Fevers do not begin with Obſtruction of the Belly, this Eſſence muſt not be taken: in ſuch a Caſe it fits rather to make Uſe of the Bezoard Powder in ſuch a Manner, as will be ordered in the Account of this Medicine. If the Patients be troubled with Cough, or have got the Small-Pox and Meaſles, this Medicine is likewiſe of no Uſe, though the Diſeaſe ſhould begin with Obſtruction of the Belly.

§. 6.

In all Hypochondriac Diſeaſes.

But chiefly it is of high Uſe in the Hypochondriac Diſeaſe, Melancholy, or in the Spleen-Sickneſs and its Conſequences, in Fury of the Womb, Giddineſs or Vertigos, Head-achs and in many Hyſteric Paſſions.

It is alſo very proper for Palpitations of the Heart, Windineſs or Blowings, which proceed from the Agitation and unequal Circulation of the Blood, or from Impurities in the Belly and Obſtruction of the ſame; further it is of no little Uſe in Retention, Diminution and entire Suppreſſion of the Monthly Courſes, as well as in Obſtruction of the Piles and all the Accidents proceeding from it. In ſuch Caſes this

Eſſence

Eſſence may be taken once or twice a Week; yet one muſt take heed that on thoſe Days, when there is made no Uſe of it, the Patient is not troubled with Obſtructions of the Belly; but ſhould it be obſtructed for all that, let him or her take the Pills againſt Obſtructions in theſe Days.

§. 7.

In *Affectibus oedematoſis*, or pituitous Tumors, when the Parts are ſwelled up from the Water between Fleſh and Skin, this Eſſence may alternatively be uſed with the Polychreſt Pills in ſuch a Manner as to take the Polychreſt Pills for four or five ſucceſſive Days, and then to uſe for ſome Days the Eſſence againſt Obſtructions of the Milt. In Swellings.

Likewiſe this Eſſence has often been experienced very efficacious againſt Belly Worms and chiefly againſt the Taenia; from this very Reaſon it has cured often Epilepſy or the falling Sickneſs, proceeding from Worms. In theſe Caſes one uſes it once a Week as a Purge, and takes the other Days two or three Doſes of the Stomachic Powder day by day, for to diſſolve the Slime in the Guts.

§. 8.

§. 8.

In Madneſs. To Perſons afflicted with Madneſs, the Doſe muſt be increaſed to between 60 and 80 Drops, in a few Spoonfuls of Beer or Water, and if they refuſe to take it, become applied with force, continuing this Doſe every Hour, till it has given a very great Stool; after this, the Uſe of it muſt be put aſide for ſome Days, but then commenced again in the ſame Manner. If they refuſe to take the Eſſence and are not to be perſuaded by fair Means, one muſt take to hand, as above ſaid, foul Ones. In this way a great many by divine Aſſiſtance, are rid of this ſad and miſerable Condition and quite reſtored.

§. 9.

Doſe. The Doſe is 40 or 60 Drops for grown Perſons; 20 or 25, for young Perſons of twelve Years of Age; 15 for Children of nine; and from 8 to 10 Drops at once for thoſe between two and four; it may be taken in Beer, Coffee, Tea, Water or Soup.

§. 10.

Way of uſing. In the Uſe itſelf one muſt obſerve following points: 1) to ſhake the Bottle before the Medicine is exhibited to the Patient,

tient, becauſe ſomewhat will ſettle always itſelf to the Bottom of the Glaſs. 2) to repeat the Uſe of this Medicine every two Hours and to continue with it, till it has given three or four Stools. 3) to drink during the Uſe of it a great Deal of Tea and ſuch like, for to make it work and forward the Operation. 4) to let the Patients keep very warm.

§. 11.

When the Purgations have been ſufficiently abundant, the Patients take for this Day nothing more of it; but the next Days it may be taken again Morning and Evening, to keep the Belly for ſome Days open. But if this ſhould not be ſufficient, they may take it alſo at 4 o'Clock in the Afternoon. Further information.

§. 12.

Beſides Mention needs to be made, that this Eſſence is not ſuitable to Women with Child, to thoſe who are afflicted with the Piles or Hemorrhoides in the Fundament, or who are broken-belly'd or have a Rupture of the Belly, and to thoſe alſo not, who caſt up Blood.

IV.

Pilulae Polychreſtae

or

Polychreſt Pills.

§. 1.

Chiefly uſeful for Women.

These Pills though uſeful for Men, purifying the Blood, Head and Stomach, and opening the Spleen, have moſt Efficacy on Women.

§. 2.

Their Effects and Uſe.

They purify the Blood of all ſcorbutic, acid and viſcuous Matter; for they thin, attenuate and diſcuſs the ſlimy Blood, and carry the ſlime off by Stool and Urine. For that purpoſe one may take twice or three Times a Week 20 Pills at Night by going to Bed, uſing in the mean time, before Dinner and Supper the Eſſentia Amara or bitter Eſſence, and at Night a Doſe of the Antiſpasmodic Powder. If the Body at the ſame Time be gently opened, the good Effect will be the more certain.

§. 3.

§. 3.

In Diſeaſes of the Stomcah.

Theſe Pills alſo ſtrengthen the Stomach and ſerve therefore in a great many of Diſtempers which the Stomach is ſubject to, ſuch as Pains in the Stomach, and Wind; they are alſo of high Service againſt Headachs proceeding from the Stomach. In ſuch Caſes one may take at Night a Doſe of theſe Pills, and uſe beſides the Antiſpasmodic Powder before Dinner and Supper.

§. 4.

In Qualms.

In Qualms and vehement Vomiting the Polychreſt Pills muſt be uſed in the following Manner. One takes 20 Pills, pours upon them a little Water or Beer, and diſſolves them over a ſlow fire or the Light of a Candle; then after having put this Solution in two equal Parts, one half of it muſt be taken immediately and the reſt half an Hour paſt: and though the Patient ſhould caſt up the Medicine, yet the Stomach will retain as much as is ſufficient to make appear the Effect. I cannot paſs by with Silence, that the Patient muſt take heed, neither to drink too cold nor to load the Stomach by drinking too haſty. When the Matter, which the Patient brings up, is ſharp, there muſt be uſed one or two

Doſes

Doſes of the Powder againſt Acrimony. And though the Vomiting be ſtopped, yet theſe Pills muſt be continued for ſome Evenings.

§. 5.

Againſt Wind. Theſe Pills alſo are of great Service againſt Wind, Hiccup, Belly-ach, Cholics, Pains in the Loins, Hips and in the Back, uſing likewiſe the Antiſpasmodic Powder along with them.

§. 6.

Their particular Effect. Chiefly it needs mention, that theſe Pills are not to be regarded as a common Purge, and as effectuating no more than what is done by uſual Purgatives; but that they are intended to purify the whole Maſs of Blood, ſtrengthen the Entrails, allay and moderate the irregular Motions of the Humours and to ſet them in good Order. They are therefore by no Means hurtful to the Stomach and Guts or firſt Paſſages; but on the contrary prove very efficacious and wholeſome, if any Body has uſed a vehement Vomit or Purge, and thereby caught various Illneſſes, in which Caſe theſe Pills may be uſed for ſome Evenings with the greateſt Succeſs.

§. 7.

§. 7.

If any One ſhould intend to uſe theſe Pills as a Purifyer of the Blood and Purge, they muſt be taken in the Evening for eight or ten ſucceſſive Days; thus they will more effect, than any other efficacious and ſtrong Purge, taken at once. How long they may be uſed.

But if any Body ſhould be intention'd to looſen more the Belly, and conſequently wanted to purge more, then he muſt take in the Evening a Doſe of theſe Pills, and in the next Morning 40. or 50. Drops of the Eſſence againſt Obſtructions of the Spleen; or elſe having already uſed for ſome Days the Polychreſt Pills, take the purging Pills, which ſo much the more will carry off the diſſolved and ſoftened Slime.

Beſides theſe Pills do not obſtruct the Belly after having uſed them, which do very often other Purgatives.

§. 8.

If it ſhould be neceſſary to looſen the Belly in continual Fevers, Small Pox, Meaſles, or by Women with Child, theſe Pills are more proper than any other Laxative; for cauſing no Agitation in the Blood, they increaſe not the Fever. In which Diſeaſes they ſerve as a Purge.

§. 9.

They are uſeful againſt Looſeneſs of the Belly.

They are alſo of no little Uſe againſt all Looſeneſſes of the Belly, Diarrhoea, Coeliack Paſſion, wherein the Food is carried out half digeſted; Lientery or ſuch a Looſeneſs, when the Food is thrown off by Stools crude and undigeſted juſt as it is taken; and Dyſentery or Bloody Flux: and may be taken without Fear of breeding any Miſchief by the continued Uſe of them. They who are troubled with theſe Diſeaſes, may take theſe Pills once a Day and once or twice the Powder againſt Acrimony; or mix this latter with the Powder of red Gentian (radicis gentianae rubrae), of both equal parts; and according to the Circumſtances call the Bezoard Powder for Help.

In this way the Pains and Bloody Flux will diminiſh by little and little, and at length totally ceaſe; the Looſeneſs will alſo leſſen, and the Patient recover.

§. 10.

In various Swellings of the Body.

Beſides this they are alſo very efficacious in Swellings of the Body; hence they are of great Service in an ill State of Body or Cachexy, Dropſy, Anaſarca, (a Species of the Dropſy ſo called when the whole Body is ſwelled up) and alſo in Iaundice. Such Patients may take them every Even-

ing,

ing, and in the Day Time once or twice uſe a Doſe of our reſolvent ſtomachic Powder or of the Eſſentia Amara; but in Iaundice one may a couple of Times a Day uſe the Tinctura Rhabarbari.

§. 11.

Theſe Pills are particularly to be recommended to the fair Sex in all the various Complaints they are ſubject to, becauſe they outdo all other Medicines, which are commonly magnified and preſcribed for theſe Accidents. Good for Women.

§. 12.

When the Monthly Courſes or Flowers are not ſufficiently abundant, do not return regularly at the uſual Time, or even when they are totally ſuppreſſed, the Polychreſt Pills effect more, than any other Remedy; hence they are of the greateſt Service in the bad Conſequences proceeding from Suppreſſion of the Flowers, known by the Name of Fits or Riſing of the Mother, as Gripings of the Guts, various convulſive Accidents, Loathing or Nauſeousneſs, Loſs of Appetite, Vomiting, Cough, Diſorders of the Milt, Panting of the Heart, Shortneſs of Breath, Oppreſſion, Wearineſs of the Feet, Head-achs, Coldneſs in the Head, various For Defect of the monthly Courſes.

Inflammations, Puffing up of the Face, Swellings on Hands and Feet, Dropſy and ſuch like.

Young Women who never yet have had their monthly Courſes, may take theſe Pills two or three Days before the new Moon, becauſe by young Women the Menſes generally uſe to appear at this Time; continue five or ſix Days therewith, take two Times a Day 60 Drops of our Salt-Tincture, and uſe at Night a lukewarm Foot-bath.

But the Effect appearing ſeldom for the firſt time, it is of Neceſſity to repeat the Uſe of theſe Pills and of the Salt-Drops at the Approaching of the next new Moon, and to continue therewith till the Flowers appear. During the Time the Uſe of theſe Pills is ſuſpended, they may once a Week take the Eſſence againſt Obſtructions of the Spleen, to prevent any Obſtruction of the Belly, the ſame being very hurtful to theſe Perſons.

§. 13.

How to uſe them in this Caſe.

When the Monthly Courſes are not ſufficiently abundant or even when they are totally ſuppreſſed, this ſame Method likewiſe muſt be obſerved. Yet it is neceſſary to remark, that the Pills muſt be uſed two

or

or three Days before the appearing of the Flowers, and continued ſtill a few Days after, during the Time of this Flux: or if they are totally ſuppreſſed, they may begin with the Uſe of theſe Pills againſt that Time, when they ought to appear, continue therewith for about eight Days, and repeat it every Month, till the Diſorder be removed.

But if Women ſhould be quite uncertain about the Time, they muſt begin with the Cure, as above ſaid, four or five Days before the new and full Moon; leſt the Blood be provoked inconveniently and before right Time, which is not fit to be done. In this Caſe one might alſo aſſociate to theſe Pills the Coralline Tincture.

§. 14.

What Plethoric Perſons muſt obſerve.

Plethoric Perſons it is adviſable for to let bleed them by the Foot, about the Time they wait their Menſtrual Diſcharges.

But Women thickening the Blood chiefly by too much Sitting and little Drinking, and conſequently diſpoſing themſelves by it, to get either little or no menſtrual Diſcharges at all; they are adviſed to move often in a gentle Manner by walk-

ing or going in a Coach, or to make themſelves any other mild and gentle Motion, which is moſt agreeable to them, and to drink daily a ſufficient Quantity of a very ſmall Drink. This Advice is more neceſſary, than many a Man may think of; for it is to a Neglect in this particular, that we muſt aſcribe the Inefficacy and Defect of the Medicines, which prove very often vain and fruitleſs, if they be not aſſiſted by proper Motions and ſufficient Drinking. Medicines alone are not capable of thinning and attenuating the thick Blood. Such Perſons may alſo uſe Baths and eſpecially Foot-baths; yet they muſt take heed that the Baths be not too hot, leſt they riſe the Blood and put it in a vehement Agitation.

§. 15.

How to uſe them when they Flowers are too plentiful.

If the Menſtrual Diſcharges ſhould flow too plentifully, going off either running Blood or clods of Blood, or when the Flux laſts longer, than it ſhould be neceſſary, ſo that they quite infeeble and enervate the Patients, the Cure muſt be undertaken in the following Manner. The Patient takes theſe Pills ſome Days before the appearing of the Monthly Courſes, uſes three or four Times a Day the Antiſpasmodic Powder or our dark-grey Powders,

ders, and continues therewith ſix Days. And the black Powder being generally very efficacious and mighty in all Haemorrhages, one may alſo in this Caſe, if other Medicines will not do, uſe a Doſe of it, and take again an other Doſe after half an Hour. Moreover thoſe Perſons, who are afflicted with ſuch Haemorrhages, muſt be often bled, and this out of the Accident at the Arm; the Quantity of Blood may be of about ſix Ounces at once.

§. 16.

In Miſcarriages.

Theſe Pills are alſo very good for Women who miſcarry and abort. But as a Woman, who has but once aborted, may eaſily miſcarry at the ſame Time being again with Child; it will therefore be fit to take the Polychreſt Pills the Day after the Abortion and to continue therewith eight Days, in order to cleanſe the Mother and to prevent Moles or deformed Births and all Sorts of blind Growths. But the Uſe of theſe Pills muſt be reiterated, as many times as the Monthly Courſes return, in order to get removed in this way all Impurities, which could be found yet in the Mother. Further they muſt be bled in the Arm and eſpecially Plethoric ones, againſt the Time they aborted formerly,

and this muſt be done, in order to prevent or avoid any new and irregular Motions. They muſt keep themſelves to a ſparing and moderate Diet, forbear all ardent, high ſeaſoned and heating Meat and Drink, and careſully avoid all violent Emotions of Mind.

But if they perceive nevertheleſs ſomething, which could become dangerous to them, they muſt uſe three Times a Day the Antiſpasmodic Powder or the Dark-grey Powders; but chiefly, the Eſſentia dulcis and the vivifying Powder, which muſt be taken frequently.

§. 17.

In Birth. Theſe Pills are likewiſe of great Service to Women in Labour, becauſe diſſipating and diminiſhing the falſe and aſcending Pains, they bring on and promote the true Ones, and facilitate the Delivery. One may take in ſuch a Caſe a Doſe of theſe Pills, and to make it work quicker, diſſolve them in ordinary or deſtillated Water and exhibit the Solution to the Patients at once. During the Uſe they muſt avoid all heating and provoking Medicines, and thoſe which riſe too much the Blood, though they commonly are recommended on ſuch Occaſions: for it is experienced,

ced, that they do and breed much and various Miſchief.

§. 18.

Their Uſe extends even to Women after they are delivered, for they moderate too plentiful Purgations, and reduce them to their juſt and due Proportion. If on the contrary theſe Purgations do fail, or if they are not conſiderable enough, theſe Pills promote and facilitate them and bring away in a gentle Way the After Birth, if it ſhould reſt in the Womb. Beſides this, they not only eaſe and calm too ſenſible and exceſſive After-Pains, but prevent alſo many other Accidents and Incommodities, which Women after Delivery commonly are ſubject to. Lying-in Women muſt therefore take theſe Pills every Day, or at leaſt every other Day, while the Lochia laſts. If ſuch Women ſhould meet with any Illneſs by way of Alteration, Anger, Fright, Cold or by other Cauſes, theſe Pills are able to diſpell and prevent all Evil and to preſerve them from many bad Conſequences; for ſuch Accidents leave generally behind a big or elevated Belly, which theſe Pills prevent.

Good for Women after Delivery.

When Women in Child-Bed are troubled with Anguiſh of Heart and Oppreſſion of the Breaſt, or when the Evacuation is too plentiful and abundant or ceaſes before right Time, or when Clods of Blood remain behind, from which may proceed ſkinned Productions or Moles, that ſtop afterwards the Womb and cauſe conſequently many troubleſome, fatal and hard Accidents; they needs muſt take frequently theſe Pills, which by divine Aſſiſtance will get them rid of any Fear and Sorrow. If any quick Motion or Ebullition of the Blood ſhould come upon it, they may take every Day one or two Doſes of the Antiſpasmodic Powder or Bezoard Powder.

§. 19.

For Women with a Mole. If there were ſeveral Particulars from which a Woman might conclude, that ſhe did bear next the Foetus or alſo without it, a Mole or Mooncalf, ſhe may likewiſe uſe theſe Pills, take every Evening a Doſe, and continue them for eight Days. A Month being paſt ſhe muſt begin anew with the Uſe of theſe Pills, and continue them in ſuch a Manner as it is already preſcribed in §. 12. for Suppreſſion of the Monthly Courſes.

§. 20.

§. 20.

They ſerve alſo to purify the Milk of Nurſes, and a Doſe of theſe Pills taken immediately prevents the Child from receiving Damage from any ſudden Emotion of Anger, Fear, Fright, Grief or other Emotions of the Mind in the Nurſe. They have alſo this ſingular and beneficial Effect, that if taken by the Nurſe, they looſen and purge the Child. For Nurſes.

§. 21.

If Children from ſix to twelve Weeks ſhould be troubled with Gripings, Looſeneſſes of the Belly and Vomiting, give them Evening and Morning one or two Pills, after having diſſolved them in Milk or Water; or give the Nurſe a Doſe of them, and they will alſo purge the Child, as has been above mentioned. For Children of the tendereſt Age.

§. 22.

They are an experimented or ſpecific Remedy againſt the White Flux, in which Complaint they needs muſt be continued, till the Flux ceaſes. But to prevent the Return of this ill Accident, one may uſe them yet afterwards for a while as a Preſervative; beſides it will alſo be fit to take daily two Times the *Eſſentia Amara* and the In the Whites.

the *Eſſentia dulcis.* But if the White Flux ſhould be of the malignant Kind, and conſequently proceed from venereal Impurities, theſe recommended Medicines will not do and no ways remove ſuch a Vice: then there muſt be uſed the vital Powders together with the laxative Powder, as ſhall be mentioned below.

§. 23.

In the Piles. If the Suppreſſion of the Piles or Haemorrhoides in the Fundament, or if a too plentiful and abundant Evacuation of them has produced various Indiſpoſitions; the Flux of them may by Means of theſe Pills either be reſtored or diminiſhed, and conſequently the Exceſs as well as Defect of them be remedied and prohibited; but if the Evacuation of the Piles is too plentiful and immoderate the Antiſpasmodic Powder needs muſt be uſed along with them.

§. 24.

Noxious in the dry Piles. But when the dry, ſpurious or burning Piles, *Haemorrhoides caecae*, are preſent, the Patients get inſtead of the Flux of the Piles a Bladder or Fig by the Fundament, attended with Swelling and Inflammation; and in this Caſe theſe Pills are of no Uſe, riſing

riſing the Blood, which as it can by no way come off and find an Iſſue, would therefore do any Miſchief ſomewhere elſe. In this Caſe we can more particularly recommend our Saline Tincture, of which you may take in the Afternoon 80 Drops with a ſufficient Quantity of Drink; and beſides, in the Evening you can uſe one or two Times the Antiſpasmodic Powder.

§. 25.

In Vomiting of Blood.

They ſerve alſo not in Vomiting, Spitting and Piſſing of Blood. Thoſe, who are troubled with the Stone or Gravel muſt proceed carefully and take them not one Day after the other, but at the moſt twice a Week. And to go the ſureſt way, the Patients may take one or two Doſes of the Antiſpasmodic Powder a Day along with them, which will prevent the feared Damage.

§. 26.

Children as well as grown Perſons may chiefly for Precaution's ſake, take theſe Pills as a Laxative, when the Small Pox, Meaſles or other malignant and contagious Diſeaſes are common and places infected with. Their laxative Virtue may alſo be increaſed according to the Conſtitutions and Habit of the Body, by uſing in the precedent

cedent Afternoon one or two Doſes of the ſtomachic Powders, which before diſſolve the Impurities in the Stomach and Guts or firſt Paſſages. Likewiſe one may uſe them as a Purge after overborn Diſeaſes.

§. 27.

Doſe. The Doſe is from 18 to 20 Pills for a grown Perſon; 12 or 15 for a young Perſon; 8 for thoſe of ſeven Years, and ſtill leſs in Proportion for young Children.

Thoſe who cannot ſwallow theſe Pills, may bruiſe them into a Powder, or diſſolve them in Beer, Coffee or any other Liquid over a ſlow Fire.

V.

Pilulae Purgantes.

or

Purging Pills.

§. 1.

What theſe Pills are intended for. As the Polychreſt Pills or Pilulae Polychreſtae, of which we have largely treated in the fore-going Chapter, purge very gently

gently, theſe purging Pills are to ſupply their Defect, being in a great many Accidents uſeful and neceſſary to uſe a Medicine, which more mightily diſſolves the Impurities and carries them off.

The Operation of theſe Pills is, to diſſolve the viſcid Slime in the Stomach and Inteſtines, and carry it off by Stool. They cauſe neither Nauſea nor Gripings as other purging Medicines often do. Their Effect.

§. 2.

They may be taken either in the Morning or at Night. They will operate more readily if you drink a Quantity of Tea, Coffee or warm Beer, and chiefly if you have taken before one or two Doſes of our Stomachic Powders. How to uſe them.

§. 3.

The Doſe is 20 or 25 Pills at once for grown Perſons, which will give them ſix or ſeven Stools. Young Perſons of twelve Years may take from 12 to 15 Pieces. Doſe.

VI.

VI.

Pilulae contra Obſtructiones

or

Pills againſt Obſtructions.

§. 1.

The Effect of theſe Pills.

These Pills are a ſovereign Remedy for exceſſive and habitual Coſtiveneſs, when Perſons hardly for ſome Days, and not without great Trouble and a wringing Pain in going to Stool, can get opening. From hence proceed many Troubles and Incommodities, and often very great Diſeaſes, ſuch as Head-achs, Giddineſs, a continual Buzzing and Tingling in the Ears, Inflammation of the Eyes and Uvula, Windineſs, Gripings, Cholics, Loathing of Food, Vomiting, Shortneſs of Breath, Oppreſſion of the Breaſt, Palpitations of the Heart, Cramp in the Stomach, Belchings, Heart-burn, Pleuriſies, panick Fright or Panophobia, Vapours, Weakneſſes, Difficulty in Breathing, Suffocating Rheums, dry Coughs and the like. Beſides if Obſtructions befall Perſons, who are already troubled with other Complaints,

plaints, the Diſorders are then conſiderably augmented and rendered worſe by them.

§. 2.

In ſuch exceſſive and habitual Coſtiveneſs the worſt is, that the Belly hardly will be looſened by the moſt efficacious and draſtick Purgation. And at laſt ſhould it be effected, however the Belly will be obſtructed ſoon again, and become much harder than before. Now being unpracticable, yes dangerous, to take every Day ſtrong Purges, one may keep open the Belly with theſe Pills without the leaſt Fear of any Danger or Prejudice to Health. Theſe Pills therefore may be uſed every Day, and continued uninterruptedly, till the Nature goes her right and uſual way, and be accuſtomed to a regular Opening, which ſurely will be obtained by a continued Uſe of them. They are more advantagious than Purges.

§. 3.

Theſe Pills therefore may ſurely be uſed fourteen Days one after another, nay if it ſhould be neceſſary, ſome Months long, every Day. Then one may diſcontinue for a Day, trying if Nature opens the Belly of her own accord. If ſhe brings How to uſe them.

about this, there is no Occaſion for to take theſe Pills every Day; but if it is not effected, then the Patients muſt take again theſe Pills for eight or fourteen Days, and afterwards try once again, if they would get Stools without their Aſſiſtance. In this Way one muſt continue till ſuch time, when Nature is brought into her Order and the Impurities are thrown off by Stool as uſual.

§. 4.

If Clyſters are neceſſary. But ſhould the Belly be obſtructed in ſuch a Manner, as to be coſtive for ſome Days, it fits firſt to lenify and open the Belly by a Gliſter; and then to uſe and continue the Pills, as has above been preſcribed.

§. 5.

What further is to be obſerved. Thoſe Perſons, who are troubled with ſuch an exceſſive Coſtiveneſs muſt drink frequently a ſufficient Quantity of Drink, as well during the Uſe of theſe Pills as afterwards, and alſo from time to time walk gently or undergo any other bodily Exerciſe, which is moſt agreeable to them.

§. 6.

Doſe. The Doſe is 1, 2, 3, or at moſt 4 Pills at once, at any Time, either in the Morning

or

or an Hour before Repaſt, or even at the Dinner or Supper; and may be taken in Beer, Wine or Soup. One Doſe will give one or at moſt two Stools; but ſhould it give more Stools, the Doſe muſt be diminiſhed, knowing by Experience that for ſome Perſons half a Pill has been ſufficient to looſen the Belly and to keep it up in good Order. On this Occaſion I repeat once more, that theſe Pills are not intended to ſerve for an ordinary Purge, but only as a Preſervative againſt Coſtiveneſs or habitual Obſtructions of the Belly, and to keep the Belly open in a proper and regular Manner.

VII.

Pulvis Bezoardicus,

or

Bezoard Powder.

§. 1.

This Powder is a Preſervative againſt Poiſon and promotes Sweating, yet without heating or riſing of the Blood. It cleanſes the Body by Sweating and Urine of all Its Effect.

Impurities, and particularly of thoſe proceeding from Bile. It is alſo very good for the Stomach, by clearing it and carrying off by Stool and in a gentle Manner the Viſcuoſities and Impurities. But if one ſhould uſe this Powder for that Purpoſe, it will be neceſſary to take it together with the Polychreſt Pills.

§. 2.

In Agitation of the Blood. For Inflammation or heating and Agitation of the Blood, chiefly if there is Acrimony in it, for Pains in the Head and Eyes, Inflammation of the Uvula and Almonds of the Ears, St. Antony's Fire, violent Haemorrhages, Cramps or Spasmodic Diſeaſes, and Pains in the Limbs, this Powder muſt be taken three Times a Day; and if it ſhould be neceſſary to looſen the Belly, the Polychreſt Pills may be uſed at the ſame Time. Further it is very good in Rhumatick Fevers, Cold, Cough and other catarrhous Accidents.

§. 3.

Particular Uſe of it. But chiefly this Powder corrects the Acrimony of the Bile; it is therefore an excellent Medicine for Sanguine, Choleric and Plethoric Complexions. Such Perſons may take this Powder as often as they over-

over-heat the Blood by vehement bodily Exerciſe or an Emotion of the Mind, and it will calm the Heat and looſen the Belly, ſince this Powder alſo prevents Coſtiveneſs.

§. 4.

In malignant or burning Fevers, Spotted or purple Fevers and other contagious Diſeaſes, it muſt be taken three Times a Day and chiefly during the Paroxyſm. But if it ſhould promote no Sweating at all, one may in the Morning take one or two Doſes of the vivifying Powder or Pulvis vitalis, upon which you muſt always trickle 20 Drops of the Eſſentia dulcis and after having taken it, drink a Quantity of Tea. In burning Fevers.

§. 5.

In Agues or remitting Fevers, which keep to their Periods, and come either every day, or every other day, or every third day, you may take a full and heaped point of a Knife from this Powder, and give it in Water every two Hours during the Heat, which will abate the Heat and promote a gentle Sweat. The Sweating needs muſt be promoted and attended. On Days the Patient is free from Fever, he or her may take two or three Doſes of our Stomachic Powders diſſolving Slime, and In Agues.

uſe alſo one Time a Week either the Eſſence againſt Obſtructions of the Spleen or the Polychreſt Pills, as a Purge. When the Fever ſlackes and the Impurities have been ſufficiently thrown off, the Patient may alſo take before Dinner and Supper 40 Drops of the Eſſentia Amara in Days on which he is free from Ague. The cold Agues, which happen in the Spring after having caught a Cold, diſappear often, if one takes, after having purged before one or two Times, a large Doſe of this Powder before the beginning of the Fit in ſome Cups of Tea, reſts in the Bed and endavours to get into a Sweat before the appearing of the Paroxyſm.

§. 6.

After any Emotion. This Powder is alſo of great Service after any Fright or Fear, violent Emotion, and Strain in lifting up or carrying a Weight; but chiefly when out of Order without knowing the Cauſe.

§. 7.

Doſe. The Doſe is 20 or 30 Grains for grown Perſons; 12 Grains for Children of twelve Years; and 6 Grains for thoſe of three Years.

VIII.

VIII.

Puluis contra Acredinem,

or

Powder againſt Acrimony.

§. 1.

As theſe Pills correct, abſorb and wrap up the ſalſoacid Acrimony of the human Body, and promote at the ſame time a gentle Sweating, it is evident, that this Powder may be uſed with the greateſt Succeſs in all Diſeaſes, which depend on Acrimony in the Stomach and Guts, or in the Blood, or are accompanied with it. Uſe of it.

§. 2.

It has therefore been exhibited with the greateſt Succeſs in high malignant or burning Fevers, which have been attended with the Raſh or other cutaneous Eruptions, if the Patients, for to bear up the vital Spirits and to promote in a gentle Manner the breaking out or Efflorescency of the Exanthemata, have taken two Times in the Morning the vivifying Powders toge- In purple Fevers.

ther with the Eſſentia dulcis in a Spoonful of Tea, and in the Afternoon till to going to Bed, every two Hours alternatively this Powder with the Bezoard Powder in Water, and withall kept to a tempered Regimen and moderate Diet.

§. 3.

In contagious Complaints.

According to this very Method one may alſo proceed in Small Pox and Meaſles of a good Kind, and ſcarlet Fever; but in the latter of them one muſt particularly make Reflexions upon the Sore-throat, which commonly is to be found in this Diſeaſe, and therefore the Patients let gargarize themſelves frequently with convenient Remedies or ſyringe a Gargariſm into their Throats. Heating, expelling Medicines and ſuch as occaſion any riſing of the Blood, muſt carefully be avoided in all theſe Complaints. But if the Exanthemata by a bad carriage of the Patient did not break out as they ought, but come forth hardly and with difficulty, or even return, the Patient muſt take oftener, every two or three Hours, either the vivifying Powders together with the Eſſentia dulcis concentrata, or the golden Powders together with the Eſſentia dulcis concentrata.

§. 4.

§. 4.

Further this Powder is of particular Uſe in Heart-burns, Sowrneſs, Looſeneſſes of the Belly, Dyſury, Strangury, or Difficulty in Piſſing; in theſe Accidents it muſt be taken either alone or every three Hours alternatively with the Salt Drops. In the Bloody Flux or Dyſentery you may take a Tea-Spoon full of it mixt with an equal part of the Rhubarb Powder, every three or four Hours in Tea, or a ſmall Decoction of oat-meal, or Ricewater. In Heart-burns etc.

§. 5.

This Powder is likewiſe of great Uſe in Itching, as well in dry as humid Itch, Scald-Heads, Bleareddneſs and in other running Sores of the Skin; but in theſe Complaints one muſt at the ſame Time take a Purge every eight or fourteen Days. Children therefore may take to that end our Laxative Powder; but grown Perſons our Polychreſt or Purging Pills, and ſtronger Complexions our Eſſence againſt Obſtruction of the Spleen. In Itch etc.

§. 6.

In all Kinds of purple Fevers, as in Purpura Chronica, Vrticata and Veſicularis, or Miliary Fever, wild Fire or Hairworm, In purple Fevers.

Pimples, and other cutaneous Eruptions, it may likewiſe be taken with great Succeſs two or three times a Day.

§. 7.

In venereal Diſeaſes. In venereal Sickneſſes it may be taken ſafely together with the Polychreſt Powders and the Eſſentia Amara, for to involve the venereal Acrimony: one may take it two times a Day and drink an altering Potion. Likewiſe it has proved very ſalutary for the benign Whites, eſpecially if they are attended with much Acrimony; and the Effect was always the better if taken withal the Polychreſt Pills, two or three times a Week.

§. 8.

Good for Children. Children, who have an offenſive, ſowr Breath, Gripings and get often Fluxes of the Belly, and alſo thoſe who are ſubject to Galling, or are ſore any where, may take this Powder two times a Day, and withall a very good Rhubarb Tincture every other or third Day.

And Nurſes. Mothers and Nurſes, who are preſumed to have ſharp Milk, will find it moſt convenient to them; they may take this Powder two times a Day, and uſe withall the Polychreſt Pills once a Week.

§. 9.

§. 9.

The Doſe is from 20 Grains to half a Drachm for grown Perſons; 15 Grains for Children of ſix Years and above; 12 for thoſe under ſix Years. It may be given according to the Circumſtances of the Diſeaſe every 2, 3, 4, 6 or 8 Hours. Doſe.

IX.

Puluis Antiſpasmodicus,

or

Antiſpasmodic Powder.

§. 1.

This Powder is very ſalutary and wholeſome for a great Deal of Accidents. It looſens the Belly, provokes the Urine, corrects the Bile, relaxes all Spasmodic and nervous Contractions, calms and abates the Riſing and Heat of the Blood, and diſſolves all viſcous Humours. This Powder to judge by the outward appearance, looks indeed to be not fine and ſmall grated, and very courſe; but it is purpoſely prepared in Grains and melts away Uſe of this Powder.

away juſt as it is arrived in the Stomach. It troubles therefore the Stomach in no Way, as do often other ſuch like Powders.

§. 2.

For ſanguine People. This Powder is in particular of great Service to Plethoric Perſons, who are often troubled with Riſing and Agitation of the Blood, for it calms and tempers the Riſing and Heat of the Blood, relents the violent and extraordinary Motions of it, and reeſtabliſſes its due and natural Order.

§. 3.

In many Diſeaſes. Hence this Powder is of great Service to thoſe, who have caught ſeveral troubleſome and dangerous Accidents by Discontinuance of accuſtomed Bleeding and Cupping or Scarification, or by Suppreſſion and Retention of uſual Haemorrhages, ſuch as Bleedings at the Noſe, Monthly Flowers, Piles and Lochia or Woman's Evacuation in Child-bed. From hence may proceed various Diſeaſes; but principally ſeveral Inflammations, Eryſipelas or St. Antony's Fire, Hoarſeneſs, Inflammations of the Lungs, Breaſt, Eyes, Ears and other Parts of the human Body, Pains of the Head, Ears and Hock, Gout and Rhu-

Rhumatic Pains on Hands and Feet, Palpitations of the Heart, Oppreſſion of the Breaſt, Shortneſs of Breath, Anguiſh of Heart, Windineſs, Vapours or hyſteric Paſſions, Cough, Qualms, Vomiting, Colicks, Hypochondriack Diſeaſe, Diſorders of the Milt, Pains in the Stomach, dry or ſpurious Piles and Inflammation of them, and ſuch like Accidents. It is alſo of no little Uſe to thoſe, who ſuffer by exceſſive Abundance of the uſual Haemorrhages, ſuch as Monthly Courſes, Haemorrhoides in the Fundament etc., and are quite enervated and infeebled thereby. In this Caſe it is alſo highly beneficial to uſe our Dark-grey Powders, becauſe they are compounded of a Tonick.

They who are troubled with the aforeſaid Accidents, may take this Powder three or four Times a Day. But if the Nature wants an Evacuation of Blood, one muſt for Precaution's ſake be blooded or cupped, in order to help Nature in that End ſhe drives at. Beſides this the Patients muſt take heed, leſt the Belly be obſtructed during the Uſe of it. If therefore by the Uſe of this Powder the Belly ſhould become obſtructed againſt Expectation, the Belly muſt be looſened, which at Diſcretion may be effected either with the Eſſence againſt Ob- How to uſe it,

Obſtructions of the Spleen, Polychreſt Pills, Pills againſt Obſtructions or elſe by a Gliſter.

§. 4.

In Haemorrhages. In Vomiting of Blood, Spitting of Blood, Piſſing of Blood this Powder may be given three or four Times a Day. Thoſe Patients, who ſpit and vomit Blood muſt above any thing let bleed them at the Foot; but for thoſe who piſs Blood, it is more profitable to bleed at the Arm, though there is no Danger, if they would let draw Blood out of the Foot.

§. 5.

In Stone-evil etc. It is alſo an efficacious Remedy in Pains cauſed by the Stone or Gravel, Hip-gout, Pains in the Back and Loins, Strangury, Burning and Stoppage of the Urine; it may be given three or four Times a Day.

§. 6.

In Agues and all Spasmodic Contractions. In every Kind of cold Agues it may be given during the Heat as a Temperans, and taken every two or three Hours in Water. As for the Rhumatic and Exanthematic Fevers our Bezoard Powder is to be preferred during the Heat. Further it may be uſed with great ſervice in Epilepſy, Convulſions, Trembling throughout the whole

whole Body, Cramp in the Feet, Faintings and other ſpasmodic Complaints. Likewiſe it proves very efficacious and uſeful in Madneſs, in violent Head, Tooth and Ear-achs, proceeding from the Blood or Anger, eſpecially if one leſſens the Plethory or Abundance of Blood by a Bloodletting, and takes Care to purge at the ſame time the firſt Paſſages.

§. 7.

In Spasmodic Contractions.

This Powder is alſo very advantageous in the Wandering Gout, in the Gout in the Feet, Knees and Hands, Sciatica, falſe or ſpurious Pleuriſies, Megrim and other like ſpasmodic Diſeaſes. The Effect will be the better and ſooner if you mix every Doſe of this Powder with 15 Drops of the Eſſentia dulcis.

§. 8.

If any One has taken offence or is vehemently frighted at a thing, he or her may take immediately a Doſe of this Powder, and repeat the ſame afterwards for ſome Time every two Hours, either with the Eſſentia dulcis or without it; and in this way the Patient will prevent all apprehended Danger. But after any Fright or Anger it fits, to make ſhift without Eating and Drinking.

§. 9.

§. 9.

In violent Agitation of the Blood. They who raiſe up the Blood by much Drinking of ſtrong Liquors, will abate by the Uſe of this Powder ſuch Heat, and allay the extraordinary and irregular Agitations of the Blood. Nay ſome People, though againſt our Intention, have taken it into their Heads, to uſe this Powder as a Preſervative againſt Drunkenneſs.

§. 10.

In Strains. If any One has ſtrained himſelf by Falling, Beating or Lifting up a Weight, this Powder diſſolves the clodded or gore Blood and prevents thereby all Danger; in this Caſe the Patient may take it likewiſe every two or three Hours and drink a ſmall Tea from the Arnica.

§. 11.

For Women with Child. Women with Child may uſe this Powder or the Dark-grey Powder together with the Eſſentia dulcis, againſt all Complaints they are ſubject to. It is of great Service, if they ſtand in Fear of Haemorrhages out of the Womb, or are already affected with them; if they are troubled with Head-ach, and Shortneſs of Breath; after Anger and Fright; or if they are diſpo-

diſpoſed to Abortion, or are troubled with Vomiting, Windineſs, Colicks, Pains in the Loins, Sides and Hips; further if the Foetus be in too much Motion, or if they urine with Difficulty. They may alſo with great Benefit uſe it during the Travel, if they have been heated and infeebled by falſe Pains; eſpecially if they take it together with the Eſſentia dulcis a Couple of Times one after another. For Women in Labour.

§. 12.

The Doſe of this Powder is for grown Perſons from 20 to 30 Grains. It may be taken according to the Circumſtances and the Time, two, three, or four Times a Day; but in hard and painful Diſeaſes one may take it every other Hour, and continue with it, while the Violence and Vehemency of the Diſeaſe laſts. Doſe.

X.

Puluis vitalis,

or

Vivifying Powder.

§. 1.

Is a fortifying Medicine.

This Powder fortifies, facilitates and regulates the Motion of the Fluids and vital Spirits; and on Account of these Effects we have called it Puluis vitalis. It may be given without Danger and with very great Benefit to all Sorts of Persons, Men and Women, young and old, and even to newborn Children.

§. 2.

It operates by Sweating.

It operates in an agreeable Manner, which is quite conform to Nature; for it does not put any Thing in Motion in the Body, but only carries off by a natural and gentle Sweat all Impurities, and fortifies sensibly Nature.

§. 3.

In malignant and petechial Fevers.

It purifies the Blood, carrying off whatever is noxious to Health; but especially it purifies the Lymph. This Powder has a Bal-

Balſamic Virtue, and reſiſts Poiſon and Corruption, which deſtroy the whole Fabric of the human Body and conſequently the Life itſelf. It is therefore of eminent Service in all malignant and contagious Diſeaſes, purple Fevers, Miliary Fever or Raſh, Meaſles, Small Pox and other Efflorescencies; for it not only corrects, ſecerns, and throws off the feveriſh Matter and all Malignity, but alſo eaſes ſenſibly the Symptoms, fortifies Nature and keeps her in right and good Order, ſo as to put an End to the Fever by divine Aſſiſtance, and a good Diet and Regimen of the Patient. And therefore it will be neceſſary to continue with this Powder from the Beginning of the Fever to the End of it, and particularly to take it two times in the Morning, when ſuch Fevers uſe to leſſen. It will be better, if one mixes every Doſe with 10 or 20 Drops of the Eſſentia dulcis and takes it in Tea. For to temper and abate the Heat in theſe Sickneſſes, one may uſe the Bezoard Powder in Water, every two or three Hours.

§. 4.

In all Sorts of Diarrhoeas.

It has alſo a very good and ſenſible Effect in Diarrhoeas as well as in Dyſenteries. It diminiſhes and allays the violent Gri-

Gripings uſually attending them, and promotes the Euacuations of all Impurities, which are to be found in the Guts and affect them, ſo that the Guts become in no way obſtructed, and the Impurities are thrown off in a gentle Manner, eſpecially if one at the ſame time uſes the Rhubarb Powder mixt with the Powder againſt Acrimony, as has been above mentioned in treating on the Powder againſt Acrimony. Likewiſe it may be given with great Succeſs two Times a Morning in all thoſe Diſeaſes, which proceed from catching of Cold, ſuch as Cough, Cold, catarrhous Fevers, Rhumatiſm and ſuch like; in this Caſe one may alſo mix it with 20 Drops of the Eſſentia Amara, and a Couple of Times in the Evening take the Bezoard Powder.

§. 5.

And other Diſeaſes.

This Powder contributes toward an equal Diſtribution of the Blood throughout the whole human Body; it diſſolves therefore the Congeſtions or Obſtructions of the Blood, and ſtops thoſe Hemorrhages, that proceed from ſuch Congeſtions. Likewiſe it is of great Service in Scurvy, venerous Clap, Whites, French Pox, ſtinking Sores, Fiſtulas and Ulcers, in which Caſes it outdoes remarkably all other Medicines.

§. 6.

§. 6.

It is alſo moſt ſalutary for the Phthiſic, and all hectic or conſumptive Diſeaſes, ſo as to cure them by divine Aſſiſtance, ſuppoſed that there might be poſſible any Help. It ſerves alſo to diſſolve Tumors, hard Swellings and Stagnations of the Blood. Further it is of high Service in Gout and other Rhumatiſms: yet the Patients muſt withall promote a gentle Perſpiration or frequent Sweating, not only for to relax the contracted Parts, but alſo to carry off the ſharp and ſulphureous Particles.

Salutary for Phthiſic and Gout.

§. 7.

The very ſame needs muſt be obſerved in the moſt Part of all other Diſeaſes; for this Powder operates chiefly by Sweating, though alſo it carries off the vicious Matter by Urine and often by Stool. The Patients therefore uſing this Powder, muſt keep always at leaſt moderately warm, ſtill and be quiet; and ſo the above mentioned Effect will the better and eaſier be produced.

The Patients how to bear themſelves.

§. 8.

This Powder prevents the Return of the Miliary Fever or Raſh, Small Pox, Meaſles and other Exanthemata; but if they

In exanthematic Fevers.

were turned in, it promotes on the contrary their breaking out, if a Doſe of this Powder is given mixt with the Eſſentia dulcis, every two or three Hours in a Spoonful of Tea.

§. 9.

Doſe. It may be taken according to the Circumſtances in Wine, Beer, ſimple or deſtillated Water, Soup, Broth, Tea, or Coffee. A grown Perſon may take a whole Doſe at once; for others and chiefly for Children the Doſe may be divided.

§. 10.

How often it may be repeated. This Doſe may be repeated every 24, 12, 8, 6, 4 or 2 Hours according to the Exigency of the Diſtemper: the more dangerous are the Particulars, the oftener it may be taken, though it ſhould be taken every half Hour.

But when there is no ſudden Danger and the Diſeaſe goes on but ſlowly, one may take a Doſe in the Morning, at 10 o' Clock and an other in the Evening; and becauſe it is like to cleave to the Palate, one may for the better drop ſome Drops of the Eſſentia Dulcis or Amara into the Spoon upon it, which will ſlack it.

XI.

Balſamus Cephalico - Stomachico - Nervinus,

or

Balſam for the Head, Stomach and Limbs.

§. 1.

This Balſam is compoſed out of genuine aethereal Oils; it ſtrengthens chiefly the Nerves and other relaxed Parts, diſſolves Obſtructions of the Humours, and ſhews alſo in certain Caſes a healing and lenitive Virtue. Effects of it.

§. 2.

It is therefore of eminent Uſe in Apoplexies and all Sorts of Palſy, where it muſt be applied outwardly: for which End you muſt rub daily with it the paralytic Parts, till any Senſation and Motion be perceived again in it; and in Apoplexies, Faintings and Vertigoes chiefly the Temples and Crown of the Head. In Diſeaſes of the Head.

§. 3.

In Headachs. It is of no little Use in violent Headaches, where it must be applied in the just now mentioned Manner.

§. 4.

In Buzzing or Noise of the Ears as well as in Ear-ach, one takes the Bigness of a Pea of it, puts it with some Cotton into the sick Ear, and leaves it there for some Hours. The Effect shall be sure to appear after having repeated this a Couple of times. But if this Evil should be deep-rooted, inveterate or old, the external Use of this Balsam will not do and no ways be sufficient then. In this Case therefore one must inwardly and frequently use the Essentia Dulcis together with the Essence against Obstructions of the Spleen, or with the Polychrest Pills. This Balsam likewise has often proved efficacious and successful in Deafness or Hardness of Hearing, if the Use of it has been continued for some Time every Evening; Persons who use it, must put the Bigness of a Pea with Cotton into the sick Ear, pull it back in the next Morning and cleanse the Ear. But this Disease, if it should be inveterate or old, and be arisen from catching of Cold, repelled Rheum or Efflorescency, the Patients must take

take inwardly in the Morning a Doſe of the vivifying Powder mixt with 20 Drops of the Eſſentia dulcis, keep their Beds, promote a gentle Sweat and keep the Feet pretty warm. A Blifter likewiſe would be of great Service.

§. 5.

It relieves alſo the Patients in violent Tooth-ach, if they put a little of it into the aking and hollow Tooth. Tooth-ach.

§. 6.

If any one's Members have been ſtricken with Apoplexy or Palſy, or are otherwiſe contracted; or if Members after a Luxation or after a cured hard Sore continue to be debilitated, the Patients will perceive a ſenſible Strengthening after having rubbed with it theſe Limbs, and eſpecially the Articulation or Iointing of them. Beſides we prepare alſo for that End a particular Spirit for the Nerves. Palſy and Weakneſs of the Limbs.

§. 7.

They who are troubled with Swelling of the Stomach, Pains in the Ventricle, Colick, Windineſs, Gripings, may rub Pains of the Stomach.

the Stomach and Belly with it; and it will likewiſe give them Eaſe.

§. 8.

Looſeneſs of the Belly and Vomiting.

It will be of great Service in Fluxes of the Belly and violent Vomitings, of grown Perſons as well as of Children, if one rubs at firſt the Belly with it, and applies afterwards upon it a Linnen Cloth, which muſt be drowned into heated ſtrong Brandy or apoplectic Water, repeating this for ſome Time.

§. 9.

It ſerves for Women with Child.

Women with Child as well as Women in Labour may likewiſe uſe this Balſam with the greateſt Succeſs. It diſſipates Pains and Windineſs, leſſens the too ſtrong Motions of the Foetus, and reſiſts falſe Pains; it may therefore be applied with great Uſe every where as a Child Balſam.

§. 10.

In Obſtructions of the Noſe.

In Obſtructions of the Noſe, and particularly in thoſe of Children, this Balſam will help ſenſibly, if one anoints and rubs with it the Places between the Eye-brows and under the Noſe.

§. 11.

§. 11.

They who have pricked, cut, ſtung, burnt, ſcalded or otherwiſe wounded themſelves, or got a frozen Limb, muſt anoint with this Balſam the green Wounds or hurt and ſick Parts; and after having done this, they will perceive ſenſibly the lenitive, diſſolving and healing Quality of this Balſam. If one would mix this Balſam with the yelk of an Egg, and thus put it into the Wounds, it will be the better. Is a Wound-balſam.

§. 12.

This Balſam ſerves alſo inſtead of a Pomatum or Ointment for the Mouth; when the Lips are cracked and chopp'd by Air and Heat, one anoints them with it, and they will heal. Is a Pomatum for the Mouth.

§. 13.

Upon Want of other Medicines it may alſo be given inwardly againſt Looſeneſs of the Belly, Dyſentery or Bloody Flux, Vomiting, Colick, Windineſs and the like. One may take the Bigneſs of a Pea of it in a Spoonful of warm Broth. Internal Uſe in Fluxes of the Belly.

§. 14.

§. 14.

For Travelers. People on a Iourney may alſo take the Bigneſs of a Pea of it in a Morning on the Point of their Tongue, and let it go down after its being diſſolved. They will find it an excellent Antidote or Preſervative againſt a thick or ſtinking Fog and all bad Air. They who go in the Morning to Patients affected with contagious Sickneſſes, may likewiſe do this for Precaution's ſake.

SUP-

SUPPLEMENT

CONCERNING

SOME OTHER VALUABLE MEDICINES.

Now we will ſpeak of ſome other valuable Medicines, which is made Mention of already in the Preface of this Book. Theſe Medicines now are uſually not ſent away with thoſe little Apothecary's Shops or Boxes, which on Account of their Uſe on Iourneys, in Houshold and Field are called *Haus- Reiſe-* and *Feld-Apotheken*, like thoſe Medicines, the Operation

tion and Uſe of which has been deſcribed in the fore-going Leaves. But as by our own Experience as well as by a great many foreign Teſtimonies and Examples, we are very ſenſible of their Efficacy and Goodneſs, we cannot chuſe but impart an Account of the Way of uſing them as well as of their Virtues, as we have promiſed. Finally we repeat once more, that theſe Medicines are not put into the above ſaid Boxes or Pharmacotheca's, unleſs our Correſpondents have it expreſsly deſired.

I. *Pul-*

I.

Pulvis Niger,

or

the Black Powder.

§. 1.

This Powder, as it is very coſtly and ſumptuous to prepare, and but in ſmall Quantities to be gotten at a Time, has been hitherto uſed but in very urgent Caſes, when other Medicines had little Effect or failed at all, or when the Condition of the Patient has been deſperate. It ſtrengthens and corroborates exceedingly Nature, and there is perhaps no Medicine in Exiſtence, which can equal it; it may therefore be uſed with the greateſt Succeſs and Safety in all Sorts of Diſtempers, and has ſaved many Lives that were given over. This Powder is an extraordinary Strengthening.

§. 2.

This Powder, given alternatively with our Dark-grey Powders, is of great Service and very efficacious in all violent and exceſſi- It is excellent in Haemorrhages.

ceſſive Bloody Fluxes, particularly thoſe, which happen to Women in their Monthly Courſes or after Childbearing, and alſo in the Piles, if they flow too plentiful and ſo exceſſive, that the Patiens thereby are quite infeebled and come from all Strength. Such exceſſive and very dangerous Haemorrhages are gently moderated and ſtopped by this Powder. But if a Woman ſubject to ſuch a Bloody Flux, grows not better after the Uſe of this Powder, then a Mole or ſpurious Fruit contained in the Womb, is preſumed with reaſon. However by continued Uſe of this Powder ſhe will ſafely be rid of it in a few days; and the Cauſe of the Haemorrhagy being removed, the Flux will ceaſe of itſelf.

§. 3.

Doſe. A grown Perſon may take a whole Doſe; but to young Perſons and Children it may be divided. It may be taken according as the Diſeaſe is more or leſs dangerous, every twenty four, twelve or ſix Hours; but if it ſhould prove of Neceſſity one may alſo give a Doſe every Hour.

II. *Pul-*

II.

Puluis Laxans,

or

Laxative Powder.

§. 1.

This Powder purges the Body in the gentleſt Manner and without any Pain or Trouble, ſo as to make its Operation imperceptible to the Patient. Commonly it gives two or three Stools; but if the firſt Paſſages are charged with a great Deal of Impurities and Foulneſs, it is like to give ſix or ſeven Stools, yet without infeebling the Patient. If one takes it two Times, one Doſe at Night by going to Bed, and another early in the next Morning, the Effect will be ſtill the better. It opens the Belly with great Eaſe, and looſens alſo thoſe, who have taken other Purges in vain. It may be given with Safety not only grown, but young Perſons alſo, and even new-born Babes may ſafely uſe it, whom likewiſe it purges in the gentleſt Manner; and if there are Foulneſs and Impurities or

It purges gently.

Slime in the Stomach, it cauſes their caſting up, and thus removes all what might become noxious to their Health, if they kept it by them.

§. 2.

Deſtroys Worms. It has further a very particular and infallible Virtue to deſtroy Worms and carry them off, eſpecially if it be taken in the Decreſcent. Whereas now it is hardly credible how many dangerous Sickneſſes of grown Perſons as well as of Children are occaſioned by Worms, we cannot too much recommend the Uſe of this Powder.

§. 3.

Is good in the Itch and other Eruptions It is likewiſe of eminent Service in the Itch, Scurfineſs and lacteal Cruſts or thoſe Humors, which generally break out by Children; as alſo in Scald Heads, ſore Eyes, Ears and Feet, and in all Sorts of cutaneous Eruptions; further in ſtinking and running Sores, though they ſhould be old and inveterate. But more particularly the Effect of it will be beneficial, if by Catching a Cold or by an untimely Uſe of unproper Salves the Itch has been repelled or turned inwards, and thereby the Patients have got a Fever. In this Caſe the Patients muſt immediately take a Doſe of this

this Powder; for it expells the Itch again and prevents the internal Parts of the human Body from receiving any Hurt or bad Conſequence, which otherwiſe eaſily might follow upon it.

§. 4.

Way of Uſing it.

They who are troubled with the juſt mentioned and like Diſorders, may take weekly two Doſes of this Powder, and uſe beſides three Times a Day the Eſſentia Amara or according to the Conſtitution, the Powder againſt Acrimony. But it will be ſtill better, if withal every Morning a Doſe of the vivifying or vital Powder be taken, and now and then a gentle Sweating attended to, for in this Manner the good Effect appears the ſurer and quicker.

§. 5.

It diſſolves the Slime and purifies the Blood.

This Powder diſſolves alſo all viſcid Slime, purifies the Blood and cleanſes it chiefly from the ſharp and acid Particles, which corrupt it. Likewiſe it has proved very efficacious in the venereal Clap, Whites, and other venereous Diſtempers, if taken once or twice a Week, and uſed beſides every Day the Polychreſt Powders together with the Eſſentia Dulcis and Amara, and an altering Potion: viz, the Polychreſt Pills together with the Eſſentia Dul-

cis twice in the Forenoon, and the Eſſentia Amara mixt with the Eſſentia Dulcis alſo two Times in the Afternoon. It will be likewiſe of high Uſe to Children infected by venereal Mothers and Nurſes.

§. 6.

In Small Pox etc. When the Small Pox, Meaſles and other contagious or infecting Complaints are common, Children may for Precaution's ſake take this Powder as a Purge. It is alſo very good for Children, who are often affected with obſtructed Almonds, or Nodes in the Neck, troubled with a big Belly; further in the firſt Stage of Conſumption or Atrophy, and in the Beginning of the Ricketts.

§. 7.

What by its Uſe is to be obſerved. As this Powder contains a well-prepared dulcorated Quickſilver or Mercury Dulcis, it is to be obſerved, that this Powder cannot be taken, but at moſt two times one after another. But after, at leaſt, three or four Days you may take it again without any Fear and Danger, if it ſhould be thought proper and neceſſary. Thereabove the Patients muſt keep themſelves pretty warm by the Uſe of this Powder, and carefully avoid to get a Cold.

§. 8.

§. 8.

The Doſe for Infants or new-born Children is four Grains; for thoſe of three years, from 10 to 15 Grains; for thoſe of ten Years and grown Perſons 20 Grains at once: it may be given in Water, Beer or Soup. But grown Perſons may for a better Effect take one Doſe at Night, and a ſecond Doſe again early in the next Morning. Doſe.

III.

Electuarium Antiphthiſicum,

or

Electuary for the Breaſt and Lungs.

§. 1.

This Electuary is an excellent and approved Remedy againſt a beginnig Phthiſic, and all Kinds of Oppreſſions of the Lungs and Breaſt. It has by Experience proved of the greateſt Efficacy in innumerable Inſtances, when other Remedies have failed; eſpecially if it has been uſed together with the vital and golden Powders (of which latter an Account will be given afterwards) mixt with the Eſſentia Dulcis. Virtues of this Electuary.

§. 2.

Is good for the Lungs. It cleanſes, ſtrengthens and heals the Lungs, by detaching and promoting the Expectoration of any offending, foul and ſtinking Matter, adhering either to them or the Thorax; and by its balſamic Virtues prevents the Foulneſs or Putrefaction of theſe Parts from increaſing, and hinders the total Corruption of the Lungs.

§. 3.

In Hoarſeneſſes and dry Coughs. It has alſo proved very ſalutary for Hoarſeneſs and dry Cough, eſpecially if one takes at the ſame time in the Morning a Doſe of the vital Powder mixt with the Eſſentia Amara, and drinks upon it ſome Cups of our Pectoral Tea.

§. 4.

Doſe. It muſt be taken Morning and Evening, and even in the Afternoon conſtantly, till the Patient is quite recovered: the Doſe is two Drachms or two full Points of a knife. If any one did chooſe to add the golden or vital Powders, this may be done either at that Time when he takes the Electuary, or elſe a Quarter of an Hour before it.

BRITISH 11 OCT 71 MUSEUM

A

SHORT ACCOUNT

OF THE

PULVIS SOLARIS

OR

THE GOLDEN POWDER,

which

by Divine Aſſiſtance, hitherto has proved ſo ſingularly ſucceſsful and efficacious

in

Purifying the Blood and Lymph, in venereal Diſtempers, Black Jaundice, Gout, running Sores and ſeveral other cutaneous Eruptions:

Further

In various acute or burning, hectic and conſumptive Fevers, in Small Pox and Meaſles of a bad Kind, in internal Inflammations and exceſſive Haemorrhages:

As alſo

In Opening and Healing of any obſtructed and hurt internal Parts, in Phthiſick and Conſumption, Hypochondriack Diſeaſe, and a great many other chronical Complaints.

BRITISH MUSEUM

Puluis Solaris,

or

the golden Powder.

§. 1.

Though the Medicines, which hitherto have been prepared in the Laboratory, and diſpenſed at the Apothecary's Shop of the Orphan-houſe in Halle, have by the Bleſſing of God been uſed with great Succeſs by a great Deal of People, agreeable to the Directions of the Treatiſe, entitled, *Knowledge of Man, with regard to his Body and natural Life* (Erkenntniſs des Menſchen nach dem Leibe und natürlichen Leben) which only to be had in the German Language: however we have taken not only great Care of improving them, but were alſo much concerned for to diſcover ſome other Remedies, by means of which we

might help and assist those Patients, by whom the above mentioned Medicines fall short of having their desired Effect. And as it has pleased God to bless this our Intention with Success, we are since that Time enabled to assist and succour our Patients with several good and efficacious Medicines, and particularly in chronical Distempers to bring to them by Divine Assistance still better Help than formerly. Though we are, indeed, not intended to dispose of the same in so public a Manner like the other Medicines, but have rather a mind to make Use of them in our own Practice, as we have done hitherto by those whom we assist, and to accommodate with them some familiar Friends and Physicians as before. Nevertheless as large and explicative Letters thereof take up too much of our Time, we are compelled and necessitated by this reason to draw up a short Account of this Powder and to make it printed. We will begin with making some Observations on the Virtues,

Effi-

Efficacy and Uſe of the Pulvis Solaris or golden Powder.

§. 2.

Though this Powder is not an Univerſal Remedy or Panacea, yet it nearly approaches it, by being of great Service in various Diſeaſes and Troubles. It is of a diſſolving, purifying, aperitive, corroborative and ſtrengthening Virtue.

There have often been People, who have made it their Study to diſcover an univerſal Medicine or Panacea. However one dares not imagine, that they really have been of Opinion, that by ſuch a Medicine all Sorts of Diſorders, in all Perſons without Exception, could be cured; for it would be a vain Imagination to think, that a Phyſick could aboliſh Mortality. They have therefore without doubt intended nothing more, than to find out a Medicine, which might by its eminent and powerful Qualities effect in all Diſeaſes and Accidents as much, and beſides quicker and better too, as the beſt Specificks in thoſe Diſeaſes, they are particularly appropriated to, would hardly have

have effectuated: like as by a Maſter-key all Apartments may be opened, which otherwiſe muſt be opened by their proper Keys. But notwithſtanding ſome Locks might be ruſted and out of Order ſo much, that neither the Maſter Key, nor their own Key could any more unlock them. The Queſtion has been aſked ſome times, whether it be poſſible that one Medicine could produce ſuch an univerſal Effect. They who deny it, ground their Arguments on the Multiplicity and Variety of Diſeaſes and Accidents, which are occaſioned by a great many, and often contrary Cauſes, and from this reaſon think it impoſſible, that one Phyſick ſhould be adapted to, and cure them all. But if one makes a ſtricter Search into the agitated Queſtion, it will be found, that all Diſeaſes proceed either from the Humours and fluid Parts, or from the ſolid Parts or their Motions and Functions, when they are not in ſuch good Order as naturally they ought to be. Why ſhould not a Medicine, which purifies the Blood, purify alſo the Lymph and the Reſt of the Humours too, diſſolve and incide Viſcoſity, and diſpoſe the ſharp and acid Particles to

Se-

Secretion and Excretion? How many Medicines do we not daily ſee recommended fur ſuch Purpoſes? but it were to be wiſhed, that they might be efficacious enough to anſwer the End. If a Medicine has ſuch an Effect upon the Humours, why ſhould it not perform the ſame on the ſolid Parts, to which it is convey'd by Means of the Humours? Why ſhould it not in like Manner incide, diſſolve and abſterge the Impurities adhering to them, and conſequently open the obſtructed Parts, and heal and conſolidate thoſe, that are hurt and wounded? And why ſhould not the Motions be brought into their Order again, the Cauſes of ſuch extraordinary Motions being removed, and thereby having reſtored to Nature her free Courſe and given her, as it were, Satisfaction?

But it is eaſy to be conceived, that ſuch an univerſal Medicine or Panacea, ought not to be of any groſs, ſharp, affecting and violent Qualities, but on the contrary mild and ſuitable to Nature, yet withal penetrating; that ſuch a Phyſick muſt eaſily be diſſolved by the *Menſtrua* and Humours of the human Body, and be conveyed with them to all the Parts of the

the Body, without being corrupted or changed in its Nature, for to perform its Operations as long as any thing of it remains in the Body. Further it muſt not moleſt the Stomach with its Quantity and Ponderoſity, nor muſt it be expected that it ſhould purge the firſt Paſſages and carry off Crudities and Ordure, which more properly may be done by a Vomit, a Purge, or any other courſe Compoſition; for a Panacea is too noble for ſuch Purpoſes. In how far now the golden Powder may be compared to an univerſal Medicine, we will leave to the Judgement of any judicious Perſon, who ſhall reflect on it agreeable to the following Obſervations and Directions. Thus much is certain that any one, who uſes this Powder will ſoon experience it to be a Medicine not taken in vain.

They who add this golden or Solar Powder to the Eſſentia Dulcis, have got two Medicines, on whoſe Efficacy they may by divine Aſſiſtance rely in the greateſt Part of dangerous and chronical Diſeaſes. However they differ in this, that the Eſſentia Dulcis particularly operates on the Tone, and thence is chiefly of the greateſt Uſe and Efficacy in all thoſe

Acci-

Accidents, which are attended with ſomething of a convulſive Nature; this Golden Powder on the contrary rather works on the Humours and ſolid Parts, and has therefore the greateſt Succeſs and Efficaciousneſs in thoſe Complaints, which proceed from a bad Diſpoſition of them.

In recommending theſe two Medicines we are by no means intended to perſuade any Body, to part with all other Medicines, and only ſtick by theſe; our Intention in giving an Account of their particular Virtues, is only to let ſee, what to have recourſe to, if other Medicines prove inſufficient, and how the Operation of the latter may be ſuccoured and aſſiſted by theſe. On the contrary we rather adviſe, to retain thoſe other Medicines, whoſe Efficacy is well enough experimented, and to continue their Uſe agreeable to the Directions given in the oft mentioned Treatiſe, *Knowledge of Man* etc. We think this Remark ſo much the more neceſſary, leſt, as the other Medicines are not often mentioned in the following Deſcription, from thence it might be inferred, as if they were excluded.

§. 3.

§. 3.

This Powder thins and purifies in particular the Blood, Lymph and all other Humours; further it throws off Acrimony by Sweat and Urine, or in any other Manner, which is moſt eaſy and agreeable to Nature. And it is not like to find a Medicine, which ſhould not come ſhort of this Powder in this particular.

On that Account the Whites, venereous Clap, Buboes and other venereal Diſeaſes may radically be cured by it, without having recourſe to Salivation and, ſo called, Sweating Cures or dry Baths: or in Caſe the venereal Contagion ſhould have ſet on or affected the Bones, and thereby made neceſſary to let Salivation precede, the Remains of this Vice may be entirely eradicated by this Powder. If the Patients did chooſe to drink a Tiſane of Sarſaparilla, it would be ſo much the better, though this latter be not abſolutely neceſſary.

The Itch, Scald Heads, ſore or running Ears and other corroding Wounds of a bad Kind, may likewiſe be cured and healed with it; although in theſe Caſes

now

now and then, external Help muſt be had Recourſe to.

In all the juſt mentioned Complaints a Doſe of a well prepared Mercury Dulcis, or a Doſe of our laxative Powder may twice a Week be uſed with it.

In the black Jaundice one may take with it the Polychreſt Pills.

In Affectibus arthriticis, Gout in the Feet, Hands and Knees, in the Sciatica, Megrim, it is likewiſe of the greateſt Service for to eradicate this Vice, eſpecially if it be not hereditary; but it is eaſy to be conceived, that in theſe Caſes the Uſe of it muſt be continued for ſome Time. The Patients may alſo for the better take now and then a gentle Purge, as for Inſtance the Eſſence againſt Obſtructions of the Spleen, or a well-prepared Mercury Dulcis.

If People have extremly ſuffered by Salivation and been quite ruined by it, or if the Spitting cannot be ſtopped again, or if by the Uſe of Mercurial Medicines a Salivation has been produced untimely, or if by the Mercury which ſojourns in the human Frame, other Incommodities and Evils are occaſioned; this Medicine will give all the deſired Relief.

If any Body has been ſtung by a Serpent, or hurt by any other venomous Animal, and dangerous Symptoms did appear, he or ſhe may take two Doſes of it one after another, and endeavour to get a Sweat, which will leſſen the Symptoms and rid the Patients of any Danger. If any one has been bit by a Mad-Dog, it will prove no leſs efficacious, if it be externally and internally applied and taken; but in this Caſe it muſt be continued every Hour, in the firſt Days after having been bit.

§. 4.

In all Burning Fevers, in continual, malignant, peſtilential, inflammatory, exanthematic, petechial, Miliary Fever etc. this Powder is a moſt ſucceſsful Remedy, and exceeds all other Alexipharmacs.

If in the firſt Stage of the Diſorder and in the very firſt Day, when the Symptoms of the Fever are perceived, the Patients take a Doſe of this Powder every 4 or 6 Hours, and attend to Sweating, the Fever often times is overthrown or broken, before it is arrived to its full Strength. But if the Patient lies already

ſick

ſick a bed for ſome Days, the Recovery indeed goes not forward ſo quick then; yet a ſenſible Alteration in the Symptoms will ſoon be perceived, and the Diſeaſe diminiſhed by Degrees.

It cauſes the Breaking out of the Small Pox, Meaſles, Raſh, Miliary Fever and other Exanthemata without riſing of the Blood. Beſides it exempts the Patients from any immoderate and enormous Sweating, which they are commonly ſubject to in theſe Diſorders; but if already they did labour under them, they will diſappear by Degrees, and the Exanthemata will break forth by Means of a gentle and moderate Tranſpiration, by which the Patients are not infeebled ſo much, and which prevents alſo thoſe Exanthemata from turning inwards, which on Account of ſuch exceſſive Sweats, one muſt ſtand in Apprehenſion of on the ſhighteſt Occaſion; and this latter is of no ſmall Advantage in dangerous Fevers.

If the Patients are affected with Anxiouſneſs and Panting of Heart, proceeding from the Exanthemata's not being perfectly broken out, or from their turning in again; it may be given to them a Doſe of this Powder every Hour for

four or five Times, till the Palpitations of the Heart and the Anguiſh have ceaſed.

If the Small Pox prove to be of a bad kind, ſpread all in one, turn in again, and appear pale, flat and falln in, and if the Life of the Patient be put thereby in the greateſt Danger; the Exanthemata or Bliſters have been driven out and advanced again, and the Patients come off well, by the frequent Uſe of this Medicine. Or if theſe Efflorescencies have remained pale and falln in by ſome Patients, they are nevertheleſs dried up and gone off without preceding Suppuration or gathering Matter, and the Patients were in a ſhort time recovered, even as if the Exanthemata had feſtered and were gone off afterwards in the uſual Manner.

In intermitting Fevers or thoſe that come by Periods, this Powder has not been experienced to effect much more, than other good and efficacious Remedies. But if from ill-cured Fevers various malignant and dangerous Fevers have been proceeded, then this Powder has ſuccoured and reſtored again the Patients.

§. 5.

§. 5.

In hectic and conſumptive or languiſhing and ſlow Fevers this Powder ſurpaſſes any Remedy hitherto diſcovered.

But it will be of neceſſity to continue for ſome Time, at leaſt for a Month, a frequent and cloſe Uſe of this Medicine; in as much as the Cauſe of theſe Fevers cannot be rooted up and removed ſo quickly. But if the Patients grow not a little better within the Time of three or four Weeks, then there is not much Hope for the Recovery.

§. 6.

This Powder is likewiſe of great Service in Obſtructions of the Viſceras or Entrails, in Stagnations and Congeſtions of the Sanguiferous Fabric, in reſolving of Tumors, and diſſipating of internal, as well as external Inflammations.

It is therefore of eminent Uſe in Conſumption or Atrophy and all conſumptive and languiſhing Diſeaſes, in Obſtruction and Induration of the Spleen and Liver, in Aſthma or Shortneſs of Breath and in Contractions; likewiſe in Swel-

lings of the Hands and Feet, Anaſarca, a Species of Dropſy ſo called when the Body is all over puffed up, in Tympany and Dropſy.

If the uſual Haemorrhages or Bloody Fluxes fail, and thereby any Congeſtions of the Blood are occaſioned, ſuch as: Pains of the Head, Tooth-ach, red Eyes, Sore-Throats, Eryſipelas or Saint Antony's Fire, Giddineſs, Dry Cough, Shortneſs of Breath, Palpitations of the Heart, Windineſs, Colicks, Flatulentneſs, Swelling of the Milt, Pains in the Stomach; this Powder will diſcuſs the Blood, and bring it into its proper Motion again, and conſequently remove the above mentioned Diſorders.

If the Monthly Courſes do not flow plentiful enough, or if they are obſtructed or quite ſuppreſſed, this Powder will effect if not more, yet full as much as other Medicines; eſpecially if the Polychreſt Pills be uſed together with it. The above mentioned troubleſome Accidents and Diſorders, which are ariſen from thence, at leaſt will conſiderably be leſſened by it.

The ſame Effect will likewiſe be produced in all Diſorders, which ariſe from Obſtru-

ſtruction of the Piles or Haemorrhoides in the Fundament.

In Hypochondriac Ailments it has been very oſten uſed with ſingular Succeſs.

In Inflammations of the Lungs, Pleura or internal Membrane of the Breaſt, Liver, Kidnies, Midriff or Diaphragm, Stomach, Eyes, Ears, and in St. Antony's Fire its ſalutary Effects will no leſs be perceived.

§. 7.

Beſides this it cures and heals all internal Ulcers and Apoſthumes, formed on the Spleen, Lungs, Liver, Kidnies etc.

Hence it is an excellent Specifick againſt Phthiſic or Conſumption, of which ſome People have been cured within the Space of a Month thus far, that the Spitting of Blood and Matter has ceaſed by Degrees, the Sweats during the Night diminiſhed and began to diſappear, and that the Patients, who were become as lean as a Skeleton, got to Strength again; but by ſome the Cure has required longer Time. Likewiſe it muſt be owned, that if the Diſorder has been too deep rooted and inveterate, the Patients could not be reſtored; yet the greateſt

Part of them have perceived a ſenſible Relief during the Uſe of this Powder.

As for the Stones in the Kidnies and Bladder, this Powder is not able to diſſolve them; no Remedy having hitherto been diſcovered for theſe Caſes. But ſince this Powder cleanſes the Kidnies and reſolves the though Slime, collected therein, it may prevent the Growth of any new Stone.

§. 8.

It corroborates likewiſe the Tone of the Parts, promotes the neceſſary Motions and regulates duly thoſe, that are immoderate.

In Ebullitions and quick Motions of the Blood this Powder mixt with the Antiſpasmodic Powder produces very good Effects.

How uncertain and dangerous it is to cure immoderate Haemorrhages with aſtringent and ſtopping Medicines, is known to thoſe who have imploy'd them. By the Help of this Powder all exceſſive and ſuperfluous Haemorrhages are ſure to be ſtopped, and brought to a due Proportion without Damage, viz: too plentiful

tiful Flowers, Exceſs of the Piles, immoderate Lochia or Evacuations of Women in Child-bed, Haemorrhages out of the Lungs or Spitting of Blood, Vomiting of Blood, Piſſing of Blood, Bleedings at the Noſe. If high Danger ſhould be perceived and the Patients grow faint, one muſt give them a Doſe of this Powder every Hour or every half Hour, till the Flux ceaſes; otherwiſe it is enough if one gives them three Doſes a Day. But if the Diſorder ſhould be ſo deep rooted, that it could not be removed by the Uſe of this Powder, it would be neceſſary to ſuccour the Patient in ſome other proper Manner.

It ſtrengthens the Tone of the Stomach and Guts, removes habitual Vomiting and Belching out of the Stomach, expels Wind, and ſerves in Dyſentery, and other Looſeneſſes of the Belly, as alſo in chronical Diarrhoeas.

If Women in Travel are quite weakened and become ſo much ſpent, that no Labour Pains do appear for the expelling of the Foetus and After Birth, ſome Doſes of this Powder will ſtrengthen them, and facilitate the Delivery by exciting Nature to a new Labour.

The Uſefulneſs of this Powder in promoting the Monthly Courſes and Piles has already been mentioned above.

Several Women, who were unhappily accuſtomed to miſcarry at a certain Time of their Pregnancy, have by the Uſe of this Medicine prevented it, and been afterwards delivered at their Time of healthy vigorous Children.

Others again, though delivered at their Time, yet whoſe Children have been always affected with ſuch Vices and Imperfections and were ſo weak and infirm, that in a few Days after their Birth they died, have likewiſe received the deſired Benefit from this Powder, ſo that the Children, of whom they have been delivered afterwards, were without ſuch Infirmities and remained alive. In this Caſe the Powder has been given them during the three firſt Weeks of their Being big with Child.

In Paralytic Diſeaſes and Apoplexies it has alſo a very good Effect, eſpecially if taken in the firſt Stage of the Complaint. In this Caſe it is proper to give at firſt the Patient double Doſes two or three Times from Hour to Hour, and to let him or her endeavour to get into a

Sweat

Sweat. After this one Doſe may be given at Diſcretion every two, three or four Hours; and in this Manner one muſt continue till the Patients recover. The Patients, as it has often been obſerved, felt in the Paralytic Parts a Formication or Itching, and Burning, or a Fire, as they expreſſed it.

In Convulſive Aſthma's or Chincoughs the Patients have taken a Doſe every two Hours, and by the Bleſſing of God this Powder has got them rid of that Diſorder.

In exceſſive Sweatings, and thoſe called colliquative Sweats, it has likewiſe had very good Succeſs.

In Suffocating Rheum's one muſt give the Patients double Doſes every half Hour for ſome Time. If they could get into a Sweat, it would be ſo much the better.

§. 9.

Applied outwardly it cleanſes Ulcers and malignant Sores, ſtrewing it into the Sore; and this may be done without Apprehenſion of a concurring Inflammation. It cauſes the growing of new Fleſh, dries

up

up the Sores and accelerates the Healing. It will have the better Effect, if taken inwardly at the ſame Time.

This Obſervation is of great Uſe, if by ſenſible Perſons or in ſenſible Places it is not ſafe to apply the uſual Septics.

If it is ſtrewed or blown into the Eyes, it removes Films and Excreſcencies by Degrees. For this Purpoſe it may be mixed with well pulverized Sugar, and Night and Morning be blown into the Eyes by Means of a Quill. In very great Complaints of the Eyes, and if they are accompanied with Spasmodic Pains, we are able to aſſiſt the Patients with an other uſeful Medicine.

§. 10.

This Powder is likewiſe of very great Uſe in all Ailments, which Infants are ſubject to, eſpecially in apprehended ſuffocating Rheums, Looſeneſſes of the Belly, Vomiting, Conſtipation, Raſh, and thoſe Eruptions which generally break out and ſpread forth by Children, Small Pox, Meaſles, conſuming Heat, that attends their

breed-

breeding of Teeth. The Quantity for them is either a half or a whole Doſe, according to their Age.

If the Children are not for taking Phyſick, or have perhaps a very abhorrence to it, the Powder may be mixed with their Drink, and given them unperceivably.

§. 11.

Though this Powder penetrates the whole human Frame, yet its Operation is principally perceived in the ſick Parts, which however the Patient muſt not mind, but rather continue a frequent and cloſe Uſe of it.

§. 12.

It operates chiefly by Urine, and carries off with it all Impurities; the Urine is therefore at that Time thicker and more copious than uſual. It works alſo by a gentle and inſenſible Perſpiration, which is eaſy to be known by the Raſh, often times breaks out all over the Body without any preceding Sweat; ſometimes

times it cauſes a great Sweat, ſometimes again a Looſeneſs of the Belly, and at other Times perhaps a Vomiting.

§. 13.

They who chooſe to take this Medicine as a Preſervative, may do it with the greateſt Succeſs in Autumn and Spring, and to that End take it regularly for eight or fourteen Days, or three Weeks.

§. 14.

This Powder is always divided in Doſes, of which the Patients may take three every Day. But in Caſes of high Danger, a Doſe may be given every ſix, four, three, two and even every Hour. In Comatoſe Complaints or Diſeaſes cauſing heavy and deep Sleep, in which Nature is quite inſenſible and ſtupid, and ſingle Doſes prove of no Effect, the Doſes muſt be doubled; but to increaſe them more will be uſeleſs, being rather better to repeat the Uſe the oftener.

§. 15.

§. 15.

In the Morning it ſits beſt to give this Powder in a few Spoonfuls of Soup, but at other Times it may be taken in Beer or any other moſt agreeable Liquid.

§. 16.

Since we have very often obſerved, that if the Virtues of ſome good Medicine have been related, and the ſame has been recommended againſt ſome or other Diſeaſe, a great many People have taken our Saying amiſs, as if we had aſcribed to the Medicine ſuch an Efficacy, that the deſired Effect would be produced after a few Days Uſe; and if according to their Imagination the ſame has not ſucceeded, they have deſpaired of Succeſs, and omitting its Uſe have thereby indeed rendered it fruitleſs. And ſince we apprehend that our Golden or Solar Powder will undergo the ſame Fate, we find it neceſſary to obſerve, that whoever expects the full Benefit of it,

muſt

muſt according to the Nature of the Diſeaſe and other Accidents continue a frequent and regular Uſe of it for ſome Time, at leaſt for a Sennight, Fourtnight or three Weeks. For though in many Caſes two, three or four Doſes may effect the Cure, yet thence it may not be inferr'd, that the Effect muſt always be ſo prompt.

§. 17.

It would be an eaſy Matter to ſpecify ſome hundreds of remarkable Teſtimonies and Examples, concerning the Efficacy of this Medicine in various hard Complaints: but as this Medicine does not want any foreign Teſtimonies, and is itſelf ſufficient to evince its Virtues, we find it ſuperfluous and uſeleſs to annex them here. Teſtimonies, in general, which any one bears in his own Cauſe, are indeed of no Worth; but with regard to Medicines the beſt and ſureſt Teſtimony is always that, which they give themſelves by their good and ſucceſsful Effect.

§. 18.

§. 18.

Whatever elſe by the Uſe of this and other Medicines needs muſt be obſerved with Regard to the Regimen and Diet of the Patient, has already in Detail and very circumſtantially been mentioned in the Treatiſe, entitled, *Knowledge of Man with Regard to his Body and natural Life*, Part. II. Chap. 13. p. 888. ſeqq., and likewiſe in a particular Account of the Eſſentiæ Dulcis Chap. 8. and 9. p. 67. ſeq., to which we refer the Reader. Above all the Patient muſt turn his Mind to the Author and Creator of his Life, and mind nothing ſo much, as to be reconciled with him, eſpecially if his Conſcience reproaches him with having contracted the Diſeaſe by an irregular and vicious Courſe of Life. It is God who has enriched the Nature with medicinal Properties. It is God who made know, how to ſepare them from the Earth, which has been curſed on Account of Sin, and which likewiſe in the Regnum Mineralium brings forth Thorns and

Thiſtles. It is only God who by his Bleſſing makes them efficacious, and procures the Cure of the Patients. May every one who is recovered by the Help of them, offer humble Thanksgivings and Praiſes to this moſt merciful God; may every one who has entirely been reſtored to Health, wholly ſubmit and ſacrifice both Soul and Body to ſo good and faithful a God; may every one imploy the reſt of his prolonged Time in ſuch a Manner, that he may have Cauſe to rejoice, and reap the Fruits of it to all Eternity. That every one as well as ourſelves may arrive to this bleſſed State, we wiſh with all Heart.

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APPENDIX

CONCERNING THE

USE AND BENEFIT

OF SOME

OTHER VALUABLE

MEDICINES.

I.

Salt Tincture,

or

Salt Drops.

This Tincture is an excellent abſorbent Medicine, and ſerves chiefly to cleanſe the Stomach as well as the Blood of all Acidities and Acrimonies or Sharpneſs, and conſequently to remove the Diſorders proceeding therefrom. It ſtrengthens the Stomach, promotes the Digeſtion, keeps the Body open in a gentle Manner, and purifies the Blood and the reſt of the Humours. It is compoſed of mild and balſamic Ingrèdients: and as it is not extracted by the purer Subſtance or Spirits of Wine, but by Means of a Saline Diſſolvent or Menſtruum, it occaſions not the leaſt Heat, but rather is to be uſed ſafely and with great Benefit in almoſt all Diſorders.

It produces eſpecially a moſt happy Effect in all Sorts of Colicks, either proceeding from Food not apt to be digeſted,

Slime, Acidity, Gall, or from a Catching of Cold; likewiſe in Looſeneſſes of the Belly, Dyſenteries, Diarrhoea, Windineſs, Heart-burning, Qualms, Vomiting, loſt Appetite, Pains, or Pinching and Cramp in the Stomach, Coughing, Anxiety, Oppreſſion, Palpitations, Pleuriſies, Retention of Urine and Coſtiveneſs. In all theſe Accidents it may be taken three or four Times a Day, uſing withal according to the Circumſtances, either the Polychreſt Pills or the Pills againſt Obſtructions.

Its Efficacy extends even to the Stone, for though it does not entirely remove that Diſorder, yet it gives great Relief; being in general of high Uſe in Difficulties of Piſſing, in Strangury, Iſchury, Dyſury and in ſhort in every Sort of urinary Complaints.

It thins the thick Blood, and conſequently cures thoſe Diſorders, which proceed from Thickneſs of the ſame. Hence nothing comes up to it in remedying Hypochondriac and Hiſteric Diſorders. But more particularly it is of great Service to Women, if their Monthly Courſes are obſtructed; likewiſe if this Evacuation has not the Colour it ought, or if it be attended with great Pains; moreover it is good

in

in the Whites, Vapours, Megrim, Retention of the Lochia and the like.

Lying-in Women may uſe it with the greateſt Succeſs. For it eaſes the After-Pains, cleanſes the Matrix and carries off Slime, foul Water, Hydatides or Watery Bladders, and other like Excreſcencies of the Womb, which otherwiſe occaſion a great many dangerous Accidents. It is likewiſe very good for thoſe Women, who being neglected in Childbed, have retained a big Belly.

If the Evacuations in Childbed are of a ſudden ſtopped, either by Fright, Catching of Cold, or any other Cauſe, and if violent Colicks, Fits of the Womb and Convulſions proceed therefrom; one or two Doſes of this Tincture will make this Flux to appear again, and cauſe thoſe ſad Symptoms to ceaſe. In this Caſe the Tincture may be given every half Hour, and the Eſſentia Dulcis be uſed at the ſame Time by way of interpoſing; likewiſe the Polychreſt Pills may be uſed, as mentioned elſewhere, till the Patient be reſtored.

It is of no leſs Uſe to Perſons ſubject to the Haemorrhoides in the Fundament; for thinning the Blood, it promotes in a gentle Manner the Iſſue of the Haemor-

rhoidal Vein, and mitigates the Pain attending it. But if on Account of the Conſtitution or other Cauſes this Flux is not like to happen, then it diſſolves the Blood in ſuch a Manner, as to rid the Patients of the troubleſome haemorrhoidal Accidents, eſpecially if theſe Patients uſe withal the Antiſpasmodic Powder.

In Hypochondriac Ailments, Hyſterie Paſſion, and Diſorder of the Menſes, this Tincture may be uſed alternatively with the Coralline Tincture.

It diſſolves all Viſcidity, and is therefore of great Uſe in Catarrhs, Coughs, Snivelling Cold, and Head-ach ariſing out of the Stomach.

If the Stomach be charged with a great Deal of Slime or Acidity, the Purges are ſeldom able to looſen the Belly: this Tincture therefore, abating the Acrimony and thinning the Slime, may be taken as a Digeſtive ſome Days before the Purge, in order to make it the more efficacious and penetrating.

It opens alſo the Milt and Liver and is of great Service together with other proper Medicines in Quartan Ague. It is likewiſe excellent for many Swellings; and may alſo

alſo be uſed with great Succeſs in Complaints Children are ſubject to, as Induration of the Meſentery, Conſumption or Atrophy and ſuch like Diſeaſes.

If any One by drinking ſour or adulterated Wine has occaſioned ſome Inconveniencies to himſelf, he will be reſtored by the Uſe of one or two Doſes of this Tincture.

Further it is very uſeful in all Diſorders which Children contract by Acrimony of the Milk, and by Exceſs in Fruits or ſour Food. Likewiſe it is good for thoſe, who indifferently eat at Repaſt ſowr and ſweet Food, if taken after the Meal, for it will prevent many unagreeable Troubles.

The Doſe for a grown Perſon is 50 or 60 Drops; for Infants two, three or four Drops; but for Children, that are ſomething older from ten to fifteen Drops, in Beer or Water.

This Tincture may be taken from three to ſix Times a Day, obſerving to drink always a Cup of Beer or Water after it. It may likewiſe be taken in Wine, being then the better able to diſſolve the Slime, if the Stomach be charged with it.

II.

Coralline Tincture.

This Tincture deſervedly merits the Name of a univerſal Tincture for the Matrix; and becauſe it is in no way heating and inflaming, but is compoſed of Saline and gentle Tonic Principles, it is therefore highly to be recommended. It is a great Thinner of the though Slime and thick Blood; it diſſipates Obſtructions of the Viſcera in the Belly, corroborates the Tone of them, promotes a regular Circulation of the Fluids in the human Body and oftentimes alſo a gentle Perſpiration, and of courſe mitigates alſo the Cramps.

It is therefore of great Efficacy in Fits of the Womb, Convulſion of the Matrix, Retention and Suppreſſion of the Monthly Courſes, Piles and Lochia; further in Vapours, Winds, hard Labour, aſcending Labour Pains, After Pains, Flowers attended with great Pains, and in the Whites; but in the latter of them, eſpecially if proceeding from a venereal Cauſe, the Polychreſt Powders muſt be uſed together with the Eſſen-

Eſſentia Amara, as has been mentioned pag. 18. §. 3., and an altering Potion either with the Polychreſt Pills, or with a purging Mercurial Medicine be taken withal.

This Tincture, if it ſhall provoke the Monthly Courſes, it muſt eight Days before their uſual appearing be commenced with, and in ſuch a Manner, that the Patients every Day in the Morning at ſeven and nine o' Clock, and in the Afternoon at three o' Clock, take 40 Drops of this Tincture at once in any agreeable and ſufficient Drink, and beſides uſe one Evening 20 Polychreſt Pills, and the next a lukewarm Foot-Bath. In this Manner they muſt continue ten or twelve Days, or till the Flowers appear. But if the Monthly Courſes ſhould not appear, they muſt begin again with the Uſe of theſe Remedies in the next Month eight Days before their uſual Appearing.

Young Women who have not yet had their Monthly Courſes, may commence with this Cure about the new Moon, and continue therewith to the half Moon.

Though this Tincture greatly promotes the Monthly Courſes, yet the Uſe of it is no Ways hurtful, if they ſhould alſo

be

be plentiful, ſuppoſed that this Redundancy proceeds from Obſtructions of the Parts contained in the Belly, or from Weakneſs of the Matrix; for this Tincture removes the Obſtructions of the Viſceras in the Belly and opens them, ſtrengthens the Matrix, and promotes a regular Circulation of the Blood in the Belly, without occaſioning any Riſing of the Blood. But if the Bloody Flux out of the Womb ſhould be too plentiful and immoderate, it will be better to take at the ſame Time a Doſe of our dark-grey Mother Powders two three or four Times a Day, or to uſe the Antiſpasmodic Powder, avoiding all violent Motions of the Mind and Body.

Further it is of great Efficacy in the Green Sickneſs, Jaundice, eſpecially that of Women, in Hypochondriac and Hyſteric Ailments, Atrophy or Conſumption, and in the Ricketts: in this latter Complaint, the Patients muſt take in the Morning this Tincture two or three Times, in the Afternoon and Evening the diſſolving Stomachic Powders, and beſides uſe weekly our Laxative Powder. It produces alſo very wholeſome Effects in Giddineſs and Congeſtions of the Blood, proceeding from Obſtructions of the Liver, Spleen,

or

or of the Piles and Monthly Courſes: further in white and blind Haemorrhoides, Teneſmus or continual Provocations for going to Stool, and in commencing Tympany and Dropſy; in the latter Diſorder, however, one muſt make Uſe of our reſolving Stomachic Powders together with the Polychreſt Pills, carrying off the Water by Urine and Stool.

This Tincture is likewiſe of great Uſe for thoſe, who have got thick and ſlimy Blood, in Rhumatiſms, Gout, Stone, eſpecially that in the Reins, in painful Evacuation of the Urine in Old Perſons; in Convulſions, falling Sickneſs or Epilepſy, in Children as well as grown Perſons, if they proceed from Catching of Cold or from Defect of the Monthly Courſes and Piles; further in Apoplexies, Palſies, if likewiſe they proceed from Cold; moreover in Cholics, Diſorders of the Spleen and Pleuriſies.

In many Accidents, chiefly in Fits of the Womb, Hypochondriac Evil, and Defect of the Monthly Courſes and Haemorrhoides in the Fundament, it may alternatively be uſed with the Salt Tincture, taking beſides every other Night the Polychreſt Pills. In ſpurious Piles this latter will be of no Uſe.

The

The Doſe for a grown Perſon is thirty or forty Drops; for Infants four to ten Drops; and for older ones fifteen to twenty Drops. It may be taken agreeable to the Circumſtances three or four Times a Day.

III.

Stomachic Powders.

Theſe Powders, being conſtantly experienced very uſeful and ſalutary in various Diſorders the Stomach is ſubject to, have been called of ſome People, who had uſed them with great Succeſs, Stomachic Powders, though their wholeſome Uſe extends to many other Diſorders.

They are compoſed of well-prepared Neutral Salts, which have happily been experienced to diſſolve the Slime, correct and abate the Gall, and carry it gently off; to cauſe a good Digeſtion or facilitate it, diſſipate Winds, and to promote the Stool and Urine; they work indeed, chiefly by Urine, but if taken frequently, alſo by Stool.

They

They ſerve therefore principally in cold Agues; and the following Inſtruction how to cure them will largely ſhew, how in theſe Caſes they have been uſed with the greateſt Succeſs.

Theſe Powders abating and correcting the Bile and carrying it gently off, may be uſed with the greateſt Succeſs in all thoſe Accidents, which proceed therefrom, and likewiſe in various bad Conſequences of Anger.

Their Quality to diſſolve the Slime is the chief and moſt excellent of all; hence they are beneficial not only in Pains of the Stomach, but alſo in other Diſeaſes, which take Riſe from Viſcoſity and Thickneſs of the Humours. But in particular in Cough, whether proceeding from the Stomach, or from troubled and ſuppreſſed Perſpiration. Hence, if in Spring or Autumn, and very often alſo in Summer the Cough is epidemic by grown Perſons as well as Children, nothing is ſo uſeful, as the frequent Uſe of theſe Powders, eſpecially if the Patient takes withal in the Morning the Vital Powders mixt with ſome Drops of the Eſſentia Amara, makes Uſe of the Leaves of Sage inſtead of Tea, and attends at the ſame Time to a gentle Perſpiration. If the Viſcidity occaſions

ſions Windineſs, Colicks, Obſtructions of the Belly, Pinching and Shrinking of the Stomach, diminiſhes the Appetite and cauſes a bad Digeſtion, one or two Doſes of theſe Powders will ſoon give Relief, and by continued Uſe the Patient be quite reſtored. From this very Reaſon they are likewiſe of high Uſe to Hypochondriac and Hyſteric Perſons, by carrying off Winds, opening gently the Belly, and diſſipating that Anxieties, which take riſe from it. It is alſo very good for Women, if their Monthly Courſes become obſtructed and diſorder'd by Viſcoſity of the Blood.

They are on Account of their reſolving and opening Virtue of no leſs Uſe to thoſe, who are afflicted with Obſtruction of the Meſentery and Glandules, Induration of the Liver and Milt, Stone Evil, Cold Fluxes and other Diſorders in the ſerous Part of the Blood. Hence they are of the greateſt Uſe in Diſeaſes Children are ſubject to, as ſwelled Bellies, Ricketts, commencing Atrophy or Conſumption and Worms. They are alſo highly beneficial for grown Perſons, ſubject to ſwelled Feet, Tympany and Dropſy, carrying off by Urine the obſtructed and collected Humours, eſpecially if they uſe the Polychreſt Pills along with it.

But

But in ſuch Diſorders, which proceed from Obſtruction of the Glandules, one muſt call to Help the Solar Powders. In this Caſe one may take in the Forenoon two Doſes of the golden Powder, mixt with ſome Drops of the Eſſentia Dulcis in any moſt agreeable Liquid, but in the Afternoon and at Night uſe the Stomachic Powders. Grown Perſons muſt take a whole Doſe at once with a ſufficient Vehicle; but Children may take a Doſe according to their Age for two, three or four Times.

This may be done two, three or four Times a Day agreeable to the Circumſtances, and if thought proper to promote the Stool or Urine.

IV.

Puluis vterinus nigricans,

or

Dark-grey Mother-Powders.

These Powders are an excellent and ſure ſtrengthening, tempering and antiſpasmodic Medicine; hence they are highly beneficial in all violent Haemorrhages and Bloody Fluxes, ſuch as immoderate Fluxes of the Flowers, Piles and Lochia; in Spit-

ting and Vomiting of Blood, Piſſing of Blood, but more particularly in Miscarriages.

Thoſe Women, who are unhappily accuſtomed to miſcarry at a certain Time, may by the Uſe of theſe Powders, to which none other Medicine will come up, prevent it, if they take them about the uſual Time of their Miſcarriage. Beſides they muſt obſerve a perfect Quiet and Tranquillity of the Body and Soul, and let Blood by the Arm; and in this Manner many Women have by the Bleſſing of God, prevented the Miſcarriage and brought forth a healthy Child.

Likewiſe it has been obſerved that Women, who commonly had had in Childbed violent Haemorrhages out of the Womb, have been rid of them, if they had frequently uſed theſe Powders during their Pregnancy.

In Women, whoſe Monthly Courſes appear every fourteen Days, or three Weeks, and are very immoderate, theſe Powders cauſe this Flux to come at its uſual Time and in right Quantity, if taken three Times a Day eight Days before the appearing of the Menſes.

They mitigate and calm alſo the Pains in the Head and Back of pregnant Women,

and

and other Perſons, if theſe Pains proceed from Congeſtions or Heating of the Blood. Theſe Powders, in general, will prove of the greateſt Succeſs and prevent many bad Conſequences, if Women in Childbed, as well as pregnant and nurſing Women take them in any Ebullition or Riſing of the Blood after Fright, Anger, violent Motion of the Body and the like.

In all Sorts of Agues, in cold or intermitting Agues, as well as in continual or burning Fevers, theſe Powders may during the Heat be taken every two Hours as a very good and ſure tempering Medicine. Eſpecially they are very good for Children breeding Teeth, and if there is a Fever. Half a Doſe at once may be given againſt Evening and by going to Bed.

In Epilepſy and other Convulſion Fits of Children, as well as in ſpasmodic Accidents of Women with Child, and other Perſons, they bear extraordinary Benefit, eſpecially if uſed alternatively with the Eſſentia Dulcis, and if Children take at the ſame Time a good Rubarb Tincture or ſome Clyſters.

If from turned-in Raſh or Miliary Fever, Small Pox, Meaſles, or other cutaneous Eruptions Convulſions proceed, theſe

Powders will likewiſe prove very efficacious and ſalutary, if one takes alternatively one Hour a Doſe of the Vital Powder mixt with ten or twenty Drops of the Eſſentia Dulcis in a Spoonful of Tea, and the other Hour a Doſe of theſe Powders; continues in this Manner ſome Hours, and keeps very warm in Bed.

Grown Perſons may take a whole Doſe at once, but Children only half a Doſe. A half Doſe may alſo be given to newborn Babes, if they are afflicted with Convulſions. They may be uſed every two or three Hours, and if it ſhould fall neceſſary even every Hour, and taken in Water or Tea.

V.

Puluis Polychreſtus,

or

Polychreſt Powder.

The Uſe of this Powder extends to all thoſe Caſes, for which the Solar Powder has been recommended. But however as for its Efficacy the golden Powder comes ſhort of this Powder.

1) In

1) In catarrhous Diſorders of the Breaſt, ſuch as Cough, Rattling or Snorting in the Breaſt, and Suffocating Rheum's, becauſe it cleanſes the Lymph, diſſolves better the tough Slime, and promotes the Expectoration. In the firſt Sickneſs this Powder together with the Eſſentia dulcis muſt be taken two Times in the Morning, and at the ſame Time be uſed a Sage Tea or our Tea for the Breaſt: and beſides in the Afternoon and Evening the Patients muſt alſo take always a Doſe of our Stomachic Powders diſſolving the Slime, and drink an agreeable and ſufficient Drink.

But in the laſt Diſeaſe it muſt be taken every or every two Hours, always mixt with 15 to 30 Drops of the Eſſentia dulcis, and be continued in this Way, till the Danger is over: But at the ſame Time one muſt alſo endeavour to keep open the Belly by Means of Gliſters or other ſerviceable Remedies, and to derive the Affluence to the Breaſt.

2) In the Gout, Podagra and ſuch like Diſeaſes, this Powder has with the greateſt Succeſs been uſed *Praeſervative* as well as *Curative*. In this Caſe one muſt take in the Morning at ſix and nine o' Clock always a Doſe of it mixt with 20 Drops

of the Eſſentia dulcis in Tea, and keep in Bed for to attend a gentle Perſpiration; beſides this our Antiſpasmodic Powder muſt be uſed two Times at Night in Water.

3) In venereal Diſorders and other Accidents connected with them, where this Powder proves likewiſe of far greater Effect; for by continued Uſe it cures them radically without Salivation. In theſe Complaints one may take in the Morning at ſix and ten o'Clock, in the Afternoon and by going to Bed, always a Doſe of this Powder mixt with 30 to 40 Drops of the Eſſentia Amara; drink an altering Potion and continue therewith for ſome Time: beſides one may alſo according to the Circumſtances take every ſeven or fourteen Days a purging Mercurial Medicine.

Grown Perſons may take a whole Doſe: for Children from four to ten Years the Doſe may be divided; and to Infants one may give about the third Part of a Doſe. But we prepare alſo a particular Pectoral Powder for Children, which entirely anſwers to this, but that it be of a weaker Nature and more particularly accommodated and ſuited to Children. New-born Babes and thoſe of one Year may take of the latter half a Doſe; but older Ones a whole Doſe.

VI.

VI.

Balſamus Mineralis,

or

Mineral Balſam.

This Mineral Balſam is a Mineral Oil diſſolved in the Spirits of Wine, without any Sharpneſs or Acrimony, and works very gently. It ſtrengthens the Nature, purifies the Blood, promotes a gentle Sweating and allays the Pains.

Hence it is very beneficial in Gout, Rumatiſms, Megrim and ſuch like Diſeaſes, where it has hitherto been uſed with the greateſt Succeſs inſtead of thoſe Powders, which commonly are recommended for theſe Diſorders. But chiefly this Balſam has proved very beneficial and efficacious, if any Gouty or Rhumatical Matter is turned back, and has ſettled itſelf on the nobler Parts of the human Body. In theſe Caſes, this Balſam cauſes, that, if ſix or ten Drops of it be taken in Bed, and the Patients keep exactly the right Regimen, the gouty and rhumatical Matter returns again into the external Parts of the human Body.

Likewiſe it has produced the ſame good Effect, if the Itch has been turned-in or repelled. In like Manner it has alſo

proved very ſerviceable in the Itch itſelf, if the Patients had kept clean and neat, ſhifted themſelves every or at leaſt every other Day, and abſtained from ſalted or pickled Food. Beſides as for this Diſeaſe, we refer the Reader to the Powder againſt Acrimony.

Perſons who are much troubled with Scurf and Ring or Hairworm, or had had old ſtanding Ulcers, have likewiſe uſed this Mineral Balſam with the greateſt Succeſs, eſpecially if they had taken withal once every eight Days 12 Pieces of our altering Pills.

Further this Balſam has produced the beſt Effect in Phthiſics or Conſumptions, proceeding from turned-in Itch, or other cutaneous Eruptions. If this Balſam had been uſed alternatively with our Sōlar Powders in this Diſeaſe, and eſpecially in the firſt Stage of it, then many Patients by the Bleſſing of God grew better.

The Doſe is five, ſix to ten Drops; but Children may take only according to their Age, two or four Drops in Water. In chronical or lingering Diſeaſes it may be taken three or four Times a Day; but if any Danger of Life is apprehended, every two or three Hours.

BRITISH 11 OC 71 MUSEUM

A

SHORT INSTRUCTION

HOW TO

CURE SURELY AND SOON

THE

TERTIAN FEVER

AGREEABLE TO THE

DIRECTION OF A TREATISE

ON

COLD AGUES.

BRITISH MUSEUM

A
SHORT INSTUCTION
HOW TO CURE
THE
TERTIAN FEVER.

Having publiſhed ſome Time ago a large and circumſtantial Treatiſe concerning the moſt common Sorts of cold or intermiting Fevers, and ſhewed in the ſame to what a good End Nature now and then occaſions certain ſtronger and extraordinary Motions in the Blood, and why ſhe brings about various Purifications of the Body by Sweating, Vomiting or Looſeneſſes of the Belly; I thought it proper to add at the ſame Time, how this Labour of the Nature is to be conſidered, and what material Cauſes and dangerous Incidents in the Body bring about ſuch irregular and extraordi-

ordinary Motions. Further I adjoined as far as conveniently could be done, how theſe Motions are to be governed by proper Remedies as well as by a right Regimen and prudent Diet, that they neither might be troubled or untimely ſuppreſſed, nor on the other Hand be ſuffered to degenerate into an obſtinate Habitude: Meanwhile perceiving that ſeveral Friends deſired to find likewiſe in the juſt mentioned Treatiſe an Inſtruction, how theſe Fevers are to be treated with thoſe Medicines, which ordinarily are diſpenſed and ſent away at the Orphan-Houſe, and that a great many Patients abroad, who are not acquainted with the ſaid Treatiſe, are continually aſking Advice concerning Cold Agues, yet it being abſolutely impoſſible for me, on Account of the Multitude of Occupations and Extenſion of Correſpondence, to impart Extracts of the ſaid Treatiſe to every Queſtion and to inſtruct largely every one, how to cure a Cold Ague: I find myſelf therefore neceſſitated for the Gaining of Time and for the better Satisfaction of thoſe who aſk my Advice, to make printed theſe Leaves, that they might be annexed to our Medicines either with, or without the ſaid Treatiſe on Cold Agues.

But

But for to miſs not the deſigned End, I have thought proper only to treat on the Tertian Fever, in as much as the other Sorts of Agues, on Account of their various and oftentimes much concealed Cauſes, are uſually a great deal more intricate; and becauſe the Cauſes of the Tertian Fever, though oftentimes very different in themſelves to be ſure, yet agree in the main Point, and conſequently a Miſtake might not eaſily be committed in the Cure of them. I obſerve then, that in a Tertian Fever, which by ſufficient Signs has diſcovered itſelf to be really ſuch, it is neceſſary above all.

I.

To abſtain from all too nutritious and fat Food, viz. various Sorts of freſh Fleſh, Fiſhes, Eggs and Cheeſe; likewiſe from all Meats ſlow and hard to be digeſted, as ſmoaked and pickled Fleſh, ſmoaked and ſalted Fiſhes, Geeſe and Pigeons, all Paſtry Work made with Butter, together with all Meal and Milk Meats; as alſo from Brandy, Wine and ſtrong Beer.

II.

Care muſt be taken to keep the Body in a convenient and proper Warmth, and not

not to expoſe one's ſelf ſo much to the free Air as otherwiſe.

III.

The Acceſs of the Fever therefore, which diſcovers itſelf by Shivering, Yawning, Stretching and other troubleſome Senſations, is better attended to in Bed than without it, and thereby rendered more ſupportable.

IV.

When the Shivering has ceaſed, the Body begins to grow warm, after which follows a greater Heat accompanied with Anxiety, Unquietneſs and Thirſt. But as ſoon as after ſome Time the Heat diminiſhes, the Body begins to grow moiſt and dampiſh, which at laſt is ſucceeded by a great Sweating.

V.

During the dry Heat as well as the really ſucceeded Sweating great Care muſt be taken not to cool or uncover any Part of the Body, leſt this Work and Labour of Fever be troubled or interrupted, and the Fever degenerate into a burning Kind.

Kind. The Thirſt muſt never be quenched with any cold Drink, but always with a moderately warm and ſmall Potion, nor muſt the Patient drink too much at once. If the Heat ſhould laſt too long and be troubleſome to the Patient, then a grown Perſon may take a Doſe of ten to fifteen Grains of depurate Salpeter, Nitrum depuratum, but thoſe who are younger, muſt take leſs in Proportion to their Years, or uſe every two Hours our Antiſpasmodic Powder; then the Heat will begin to ceaſe and the Sweat break out to the great Relief of the Patients. There are ſome, who provoke this Sweating by Alexipharmac Eſſences or other Bezoardic Tinctures, but I think it by no Means adviſeable. For beſides its increaſing the Heat and the Anxiety connected with it, I have obſerved that the Patients for the moſt Part catcht a red Raſh during or after the Fever, with which they have been troubled for a good Time.

VI.

If during the Fit of the Fever a Vomiting or Looſeneſs did happen, it will be ſo much the more neceſſary after theſe Accidents have ceaſed, to keep quiet and warm, and to avoid the free Air.

VII.

VII.

Fevers generally being accompanied with a general Nauſeousneſs, the Patients have no Occaſion for to force themſelves to any Food, for Fear they might not ſuſtain otherwiſe. For Nature does not long after any Meat for the Nouriſhment of the Body before all the Danger be paſt. It is for this Reaſon that thoſe, who have yet a good Stomach by their Fever, have thereby a Preſage of a very difficult and laſting Fever, which may eaſily degenerate into an intricate and almoſt incurable Fever, unleſs they moderate their Appetite and undergo betimes a regular Cure.

VIII.

If then any Body did chooſe to facilitate the Labour of the Fever by the Uſe of ſome proper and convenient Medicines, it would be well to uſe our reſolving Stomachic Powders in ſuch a Manner, that a grown Perſon on thoſe Days, he is free from the Fever, take always a whole Doſe of them in the Forenoon at ſeven and nine o'Clock, and in the Afternoon again at three and five o'Clock, and likewiſe a whole Doſe by going to Bed, in Tea or Water. Young Perſons of ten to fifteen

Years

Years may take half a Doſe, and thoſe that are younger ſtill, the third Part at once, continuing therewith as long as it is thought proper and neceſſary. For weak Complexions and thoſe whoſe Nature endeavours to aſſiſt by a Looſeneſs of the Belly, it is ſufficient to take theſe Powders three or at moſt four Times a Day; ſtrong and robuſt Conſtitutions may on the contrary repeat the Uſe of them oftener and ſafely take ſix Doſes a Day, eſpecially if Nature did not ſuccour by Vomiting or Looſeneſs. If during the Uſe of this Powder Gripings ſhould happen, which is not uncommon in Fevers and in ſome Manner very uſeful, the Patients have only to drink two or three Cups of Tea or Coffee, or upon failure of that, ſome ſmall Beer or Water which muſt be moderately warm, and the Gripings will ſoon ceaſe, and the Opening of the Belly be promoted.

IX.

When then the Fever ſlackes by Degrees and at laſt entirely ceaſes, and the Patients get again a Stomach, they cannot be adviſed enough to avoid taking too

great Meals or too much nutritious Meat at once with the View, by this Proceeding the ſooner to come to their loſt Strength: for an unexpected Relapſe and a far greater Loſs of Strength would be the inevitable Conſequence of ſuch an imprudent Diet.

X.

The Fever being gone, it is alſo very adviſeable to take for the Strengthening of the Stomach every Day an Hour before Dinner from ten to forty Drops of the Eſſentia Amara, according to the Age of the Patient, and likewiſe for Precaution's ſake, eſpecially if the Appetite increaſes, uſe every other Day by going to Bed a Doſe of the above-mentioned reſolving Stomachic Powders, continuing the ſame for ſome Time. But in general it muſt be noted, that the Patients notwithſtanding the Fever be gone, muſt for a good While ſtill attend thoſe Days on which they uſually had the Fits, with Care, keep to a moderate Diet, and in particular not to cool, nor expoſe themſelves too much to the free Air.

XI.

But if the Fever ſhould be ſo obſtinate, that after having attended three or four Fits agreeable to the preſcribed Directions, it did not ſlack, but on the contrary grow almoſt into a Habitude; it will be neceſſary for the Patient to lay down two Hours before the Shivering, to drink every Quarter of an Hour two Cups either of green Tea or Bohea, and to continue ſucceſſively in this Manner, till a gentle Sweat appears, which muſt be kept up the uſual Time of the Fever, though the ſame be gone. I generally have obſerved, that if the Patients got into a Sweating before the uſual Time of the Fever, and kept it up, the Fever has entirely ceaſed. However it muſt alſo be acknowledged, that as long as ſome thing of the Materia febrilis, or Matter cauſing the Fever, is to be found in the Body, ſuch a Sweating before the Paroxyſm of the Fever muſt in no Manner be obtained by violent Means. In ſuch a Caſe one muſt continue with the abovementioned Powders and with the Diſpoſing to Sweat, by which the Shivering will grow leſs every Time and at laſt entirely ceaſe.

XII.

What has been ſaid in particular of Tertian Fevers, may alſo be obſerved in Ephemere, or Quotidian and Quartan Agues, yet with this Difference, that according to the Cauſes of them, the Medicines muſt be changed and regulated.

FINIS.

BRITISH 11 OC 71 MUSEUM

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